J. Dan Taylor, 3021 Lorna Rd., Suite 100, Birmingham, Al. 35216 This instrument was prepared by: Send Tax Notice To: CORPORATION FORM WARRANTY DEED

STATE OF ATABAMA COUNTY OF **JEFFERSON**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FOURTY THOUSAND DOLLARS (\$40,000.00)

to the undersigned Grantor, SouthPointe Ventures, Inc., a corporation, (herein referred to as GRANTOR), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the * said GRANTOR does by these presents, grant, bargain, sell and SHADES CREST DEVELOPMENT, INC. convey unto

(herein referred to as GRANTEE whether one or more) the following described real estate situated in Shelby, Alabama,

Lot 36 , according to the survey of Southpointe, 9th Sector, Phase as recorded in Map Book 16 , page 80 , in the Office of the Judge of Probate of Shelby County, Alabama.

to the said GRANTEE, his, her or their TO HOLD, HAVE AND то heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal, this the 8th day of SEPTEMBER, 1993.

ATTEST:

Secretary

President

STATE OF ALABAMA)

I Many H. Mocree , a Notary Public in and for said County, in said State, hereby certify that J. Dan Taylor, whose name as President of SouthPointe Ventures, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under $my\ hand\ and\ official\ seal, this the <math display="inline">^{8th}\,day\ of$ SEPTEMBER, 1993. Later the Groves

Inst # 1993-41186

Notary Public

12/23/1993-41186 10:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 48.50 BOI MCB