

STATE OF ALABAMA

JEFFERSON

COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, First Southeast Mortgage
a ~~general partnership~~, ~~a corporation~~ does hereby grant, bargain,
sell, convey, assign and deliver unto Colonial Mortgage
Company, a corporation, its successors and assigns, that
certain mortgage executed by STEVEN C. LEE and wife, to
ANN D. LEE
First Southeast Mortgage IN THE PRINCIPAL SUM OF \$120,000.00
dated the 20th day of December, 1993 and filed for
record on the day of , 19 , in
the Office of the Judge of Probate of Shelby County,
Alabama in Real Property Book Inst # 1993 at Page 41176, together
with the debt thereby secured, the note therein described and all
interest of the undersigned in and to the lands and property
conveyed by said mortgage having the following legal description:

Lot 5, according to the Survey of Southpointe, Fifth Sector, as
recorded in Map Book 13, page 120, in the Probate Office of Shelby
County, Alabama.

12/23/1993-41177
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD unto the said Colonial Mortgage
Company, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Southeast Mortgage,
a ~~general partnership~~, ~~a corporation~~, has caused this instrument to be executed in its
~~partnership~~
corporate name and behalf by Richard H. Brooks as its
General Partner, and attested and its corporate seal
to be hereto affixed by n/a as its
Assistant Secretary, both duly authorized on this the 20th
day of December, 1993.

ATTEST:

FIRST SOUTHEAST MORTGAGE

BY:
As its Assistant Secretary

BY: Richard H. Brooks
As its General Partner

STATE OF ALABAMA: JEFFERSON COUNTY

I, the undersigned authority, in and for said county, in
said state, hereby certify that RICHARD H. BROOKS and
 who are named as General Partner
and n/a respectively, of First Southeast Mortgage
partnership, a ~~corporation~~, are signed to the foregoing
instrument, and who are known to me, acknowledged before me on
this day that being informed of the contents of this instrument,
they as such officers and with full authority, executed the same
voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 20th day
of December, 1993.

THIS INSTRUMENT WAS PREPARED BY:

HOLLIMAN, SHOCKLEY & KELLY
3821 Lorna Road, Suite 110
Birmingham, Alabama 35244

Carla Holliman
NOTARY PUBLIC
MY COMMISSION EXPIRES:
11-25-95

Inst # 1993-41177