ASSIGNMENT OF MORTGAGE

JEFFERSON

general partnership, axxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	wskykny does hereby drant, Dargain,
cell convey, assign and deli	
Bell, Convel, appraise die man-	ver unto Colonial Mortgage
Company , a corporati	on, its successors and assigns, that is STEVEN C. LEE and wife, to make the to make the to make the total to make the total to make the total
certain mortgage executed by	ANN D. LEE
Birat Couthoast Mortgage IN T	HE PRINCIPAL BUM OF \$120,000.00
dated the 20th day of 1	December , 1993 and filed for #
record on the day of	, 19, 1n
the Office of the Judge of Pr	obate of Shelby County, w
Alahama in Real Property Book	Jost # 1993 at Page 4-11 16 , together H
with the debt thereby secured	, the note therein described and all
interest of the undersigned	in and to the lands and property
conveyed by said mortgage hav	ing the following legal description:
- 1 1 1 - C	of couthpointe Fifth Sector, as
Lot 5, according to the survey	y of Southpointe, Fifth Sector, as
recorded in Map Book 13, page	120, in the Probate Office of Shelby
County, Alabama.	
	12/23/1993-41177
	09:32 AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
TO HAVE AND TO HOLD unt	o the said 001 of lonia 10 Mortgage
Company , its success	ors and assigns, FOREVER.
IN WITNESS WHEREOF, the	said First Southeast Mortgage
a double than caused th	said <u>First Southeast Mortgage</u> , is instrument to be executed in its
HEATTH PROPERTY NAME and behalf by	Richard H. Brooks as its
General Partner	and attested and its corporate seal
to be hereto affixed by	n/a as its
Assistant Secretary, both du	ly authorized on this the 20th
	, 19 93 .
day or <u>becomes</u>	
ATTEST:	FIRST SOUTHEAST MORTGAGE
Allebi.	FIRST SOUTHERST ACKTOROL
nv.	1/1/2/22
BY:	BY: Michel 1992
BY: As its Assistant Secretary	BY: Michel 1992
As its Assistant Secretary	As its Sund Fortner
	As its Sund Fortner
As its Assistant Secretary STATE OF ALABAMA:	As its Sure for said county, in
As its Assistant Secretary STATE OF ALABAMA: I, the undersigned authors because the thirty the	As its Sure for Said county, in RICHARD H. BROOKS and
As its Assistant Secretary STATE OF ALABAMA: I, the undersigned authorized state, hereby certify the	As its Sunce Fortner JEFFERSON COUNTY ority, in and for said county, in at RICHARD H. BROOKS and re named as General Partner
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As its Assistant Secretary STATE OF ALABAMA: I, the undersigned authorised state, hereby certify the who are and not	As its Secret Sarfman JEFEERSON COUNTY ority, in and for said county, in at RICHARD H. BROOKS and mander named as General Partner respectively, of First Southeast Mortgage and are signed to the foregoing to me, acknowledged before me on
STATE OF ALABAMA: I, the undersigned authors and who are known this day that being informed	As its Secret Sarfman JEFFERSON COUNTY ority, in and for said county, in at RICHARD H. BROOKS and re named as General Partner respectively, of First Southeast Mortgage Rem, are signed to the foregoing not one, acknowledged before me on of the conteents fo this instrument,
STATE OF ALABAMA: I, the undersigned authorized state, hereby certify the who are and not partnership a partnersh	As its least forther JEFFERSON COUNTY ority, in and for said county, in at RICHARD H. BROOKS and re named as General Partner respectively, of First Southeast Mortgage and to me, acknowledged before me on of the conteents fo this instrument, the full authoruty, executed the same
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As its Assistant Secretary STATE OF ALABAMA: I, the undersigned authorized and state, hereby certify the who are and partnership a partnersh	As its least former Ority, in and for said county, in at RICHARD H. BROOKS and re named as General Partner respectively, of First Southeast Mortgage and are signed to the foregoing to me, acknowledged before me on of the conteents fo this instrument, the full authoruty, executed the same to such corporation.
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