

STATE OF ALABAMA

Shelby

COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Heritage Home Mortgage Corporation, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by Sherall W. Harris and wife, JoAnn Harris Heritage Home Mortgage, IN THE PRINCIPAL SUM OF \$ 119,150.00 dated the 17th day of December, 19 94 and filed for record on the day of , 19 , in the Office of the Judge of Probate of Shelby County, Alabama in Real Property ~~Book~~ Inst # 1993 at Page 4-1170, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 8, according to the survey of Park Forest, 5th Sector, as recorded in Map Book 17 page 91, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Heritage Home Mortgage, a corporation, has caused this instrument to be executed in its corporate name and behalf by James R. Arthur as its President, and attested and its corporate seal to be hereto affixed by as its Assistant Secretary, both duly authorized on this the 17th day of December, 19 93.

ATTEST:

BY:
As its Assistant Secretary

Heritage Home Mortgage Corporation
James R. Arthur
BY:
As its President

STATE OF ALABAMA: Shelby COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that James R. Arthur and who are named as President and , respectively, of Heritage Home Mortgage Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 17th day of December, 19 93.

THIS INSTRUMENT WAS PREPARED BY:

Courtney Mason & AssociatesDawn Rasco
NOTARY PUBLIC

12/23/1993-41171 COMMISSION EXPIRES: 3/26/94
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1993-41171