

MORTGAGE ASSIGNMENT

For value received, BLUE RIBBON HOMES, INC., a
____ ("Assignor") organized and existing under the laws of the state of _____
assigns to GREEN TREE FINANCIAL CORP.
its successors and assigns, ("Assignee") all right, title and interest in a
certain mortgage dated _____ 19____, made by the mortgagor(s),
SAMUEL D. HARRIS II _____ WENDY B. HARRIS _____ to
BLUE RIBBON HOMES, INC., as mortgagee,
recorded concurrently with this Mortgage Assignment in the office of the
Recorder _____, SHELBY County, Alabama _____, together
with the retail installment contract or note secured by such mortgage on the follow-
ing described property situated in SHELBY County, Alabama _____

All of the property located at 536 KELLY HILL RD _____, in the
City/Town/Village of HARPERSVILLE _____, County of SHELBY _____,
State of AL _____, in which the Borrower has an ownership, leasehold or other
legal interest. This property is more particularly described on the schedule titled
"Additional Property Description" which is attached hereto as Exhibit A,
together with a security interest in that certain 1993 _____, 80 X 28
BUCCANEER II mobile home, serial number ALBUS-18450 _____.

The Assignor does hereby authorize Assignee, or its subsidiary, to attach
Exhibit A after the Assignor has signed the assignment.

Date: December 7, 1993

WITNESSED:

BLUE RIBBON HOMES, INC.
By: Jim Moore
Its: General Manager Jim Moore
Attest: Inst # 1993-41020
Its: _____

STATE OF Alabama)
COUNTY OF Shelby) SS

12/21/1993-41020
02:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00
(Individual or partnership acknowledgment)

The foregoing instrument was acknowledged before me, a notary public
commissioned in Shelby County, Alabama, this 7 th
December 19 93, by Jim Moore, the General Manager of
the above Assignor of the Mortgage and by _____, the
_____ of the above Assignor of the Mortgage on behalf of the Assignor.

(Official Seal)

L. Ray Glasgow
Notary Public L. Ray Glasgow
My commission expires: SEPT. 22, 1996

Type or print the name of the parties executing, notarizing or witnessing this
instrument below their respective signatures and/or titles.

P.O. Box 3317
Montgomery, AL 36109

Inst # 1993-41020

EXHIBIT A

Additional Property Description

For the property address of: 536 Kelly Hill Road Harpersville.
Street City

Alabama 35078
State Zip Code

LEGAL DESCRIPTION:

Inst # 1993-41020

12/21/1993-41020
02:06 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE