

THIS INSTRUMENT PREPARED BY:

Send Tax Notice To:

NAME: Wright Homes, Inc.  
518 North 19th Street  
ADDRESS: Bessemer, Al. 35020

Alan R. and Stephanie D. Limbaugh  
541 County Road 440  
Chelsea, Al. 35043

WARRANTY DEED (Without Survivorship) **Alabama Title Co., Inc.**

BIRMINGHAM, ALA.

STATE OF ALABAMA  
Jefferson COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One thousand and no/100 - - - - - -Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, or we,

Alan R. Limbaugh and wife Stephanie D. Limbaugh

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Wright Homes, Inc

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

A parcel of land located in the North 1/2 of the NE 1/4 of Section 25, Township 19 South, Range 1 West, Shelby County, Alabama, described as follows:

Commence at the NE corner of said Section 25; thence run West along the North line of said Section 25 a distance of 1401.02 feet to the point of beginning; thence continue last course a distance of 282.6 feet to a point in the centerline of Shelby County Highway #440; thence turn left 79 deg. 22'44" along said centerline a distance of 160.0 feet; thence turn left 100 deg. 37'16" a distance of 312.09 feet; thence turn left 90 deg. 00'00" a distance of 157.26 feet to the point of beginning.

Less and except any part of property lying within any road right of way.

12/21/1993-41017  
01:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

The Grantor hereby warrants to the Grantee that this property is suitable for a house and its septic system.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, ONE have hereunto set ONE hands(s) and seal(s), this 16th day of December, 1993

..... (Seal)

..... (Seal)

..... (Seal)

Alan R. Limbaugh (Seal)  
Stephanie D. Limbaugh (Seal)  
..... (Seal)

STATE OF ALABAMA  
Jefferson COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Alan R. Limbaugh and wife Stephanie D. Limbaugh whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of December, A. D., 1993