This instrument was prepared by:

Wilda Hawkins Johnson & Associates Mortgage Co., Inc. 2140 11th Avenue South Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) SHELBY COUNTY)

BY THESE PRESENTS, that Johnson & Associates KNOW ALL MEN Mortgage Co., Inc., a corporation, for value received to it in hand paid by NORTHWESTERN SAVINGS & LOAN ASSOCIATION hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by ROBERT H. BOWDEN, JR. and WIFE VICKY L. BOWDEN recorded in Volume 993 Page 30837, of the records of the OFFICE OF THE JUDGE OF PROBATE of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by JOAN BETH SMITH its VICE PRESIDENT on this JULY 8, 1993

> MORTGAGE CO., INC. JOHNSON & ASSOCIATES

BY: COL MULOO....
ITS VICE PRESIDENT
JOAN BETH SMITH

8.50

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that JOAN BETH SMITH, whose name as VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 8TH day of

JULY, 1993 Inst # 1993-40985

12/21/1993-40985 12:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI HCD

Notary Public My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: May 12, 1997. BONDED THEN NOTARY PUBLIC UNDERWRITERS.