This instrument was prepared by:

Wilda Hawkins Johnson & Associates Mortgage Co., Inc. 2140 11th Avenue South Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by NORTHWESTERN SAVINGS & LOAN ASSOCIATION hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by JAMES R. CRANE JR. and WIFE KAREN N. CRANE recorded in Volume 1993 Page 3/339, of the records of the OFFICE OF THE JUDGE OF PROBATE of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by JOAN BETH SMITH its VICE PRESIDENT on this OCTOBER 4, 1993

Inst# 1993-34086 JOHNSON & ASSOCIATES MORTGAGE CO., INC.

ATS VICE PRESIDENT

ATTEST:

STATE OF ALABAMA)
JEFFERSON COUNTY)

g.50

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that JOAN BETH SMITH, whose name as VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 4TH day of

OCTOBER, 1993

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

My commission expires my commission expires May 12, 1997.

My commission expires bonded thru notary public underwriters.

12/21/1993-40984
12:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

11/30/93