

STATE OF ALABAMA

COUNTY OF SHELBY

**ASSIGNMENT OF MORTGAGE**

For value received, GRIFFIN FEDERAL SAVINGS BANK, Assignor,  
does hereby transfer, assign and convey unto

AMSOUTH MORTGAGE COMPANY, INC. P.O. BOX 847, BIRMINGHAM ALABAMA 35201

its successors and assigns, all of Assignor's right, title and  
interest in, to and under that certain Mortgage executed by :

MITZI MCWHORTER MIZE

to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the  
Probate Court of SHELBY County, Alabama, in Deed Book

1993 Page 38563 together with the property therein described; to  
wit:

LOT 6, in BLOCK 3, according to the map and survey of APPLECROSS, A SUBDIVISION  
of INVERNESS, AS RECORDED IN MAP BOOK 6, Page 42 A and B, in the PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA

in SHELBY County, Alabama, the indebtedness  
secured thereby, and all powers and privileges ~~contained~~ in said  
mortgage, same being dated:

NOVEMBER 29, 1993

12/21/1998  
11:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50

In witness whereof, Assignor has caused these presents to be  
executed on its behalf, its corporate name to be subscribed and its  
Seal affixed hereto by it's duly authorized corporate officer on  
this 29th day of NOVEMBER 19 93.

GRIFFIN FEDERAL SAVINGS BANK  
BY: Edward E. Scudder  
Edward E. Scudder  
VICE PRESIDENT

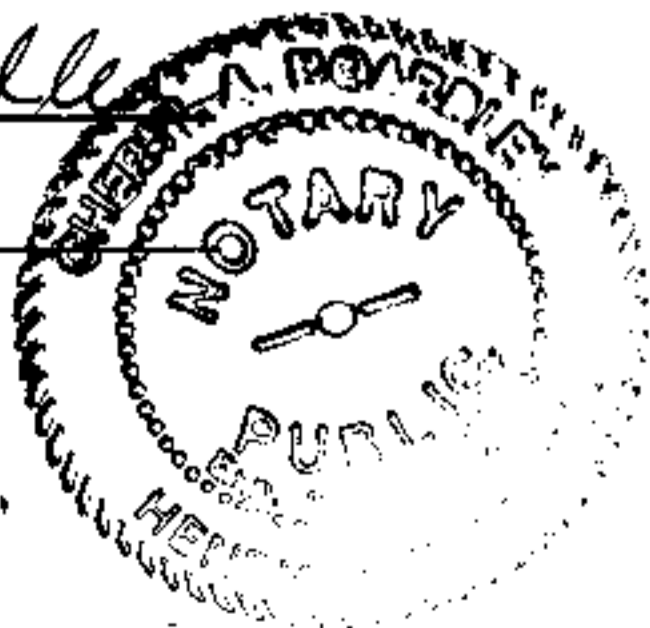
STATE OF GEORGIA  
COUNTY OF FAYETTE

I, the undersigned authority, a notary public in and for said  
state and county, hereby certify that Edward E. Scudder as Vice  
President of GRIFFIN FEDERAL SAVINGS BANK, and who is known to me,  
acknowledged before me on this day that, being informed of the  
contents of the Assignment, signed his name as officer of said  
corporation on the day same bears date.

GIVEN under my hand and official seal this 29th day of  
NOVEMBER, 19 93.

Cheryl A. Boardley  
Notary Public  
Comm. Exp: \_\_\_\_\_

ALASSIGN



Inst # 1993-40970