500.

SEND TAX NOTICE TO:

	(Name) <u>Ronald Gene Burnett and wife</u> , Vickie Burnett
This instrument was prepared by	(Address)
(Name) Wallace, Ellis, Fowler & Head	
(Address) Columbiana, Alabama 35051	
Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH HIGHT OF SURVIVORSHIP — LAWYERS TITLE INSUR	ANCE CORPORATION, Birminghum, Alabama
	T I
SHELBY COUNTY }	of the second se
That in consideration of Love & Affection and One Dollar (\$1	.00)DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the Norma Salser and husband, Jerry Salser	receipt whereof is acknowledged, we, n C
(herein referred to as grantors) do grant, bargain, sell and convey unto	
Ronald Gene Burnett and wife, Vickie Burnett	
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the	following described real estate situated in
ShelbyCounty	, Alabama to-wit:
PROPERTY DESCRIBED ON EXHIBIT "A" WHICH IS AT PART AND PARCEL HEREOF AS FULLY AS IF SET OUT FOR IDENTIFICATION.	TACHED HERETO AND MADE A HEREIN, AND WHICH IS SIGNED
I	st # 1993-40934
i. 09	2/21/1993-40934 :50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.50
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, withe intention of the parties to this conveyance, that (unless the joint tenancy) the grantees herein) in the event one grantee herein survives the other, the entif one does not survive the other, then the heirs and assigns of the grantees herein one does not survive the other, then the heirs and assigns of the grantees here and assigns, that I am (we are) lawfully seized in fee simple of said premises; that I (we) have a good right to sell and convey the same as aforesaid; shall warrant and defend the same to the said GRANTEES, their heirs and assign IN WITNESS WHEREOF. We have hereunto set Our day of December 19 93.	ire interest in fee simple shall pass to the surviving grantee, as ein shall take as tenants in common. I administrators covenant with the said GRANTEES, their heit hat they are free from all encumbrances, unless otherwise note that I (we), will and my (our) heirs, executors and administrate
WITNESS:	ω $=$ $<$ \sim
(Seal)	Norma Salser (S
(Seal)	Jerry Salser
(Seal)	John January January 18
STATE OF ALABAMA SHELBY COUNTY the undersigned	, a Notary Public in and for said County, in said S
hereby certify that Norma Salser and husband, J	erry Salser
whose name s are signed to the foregoing conveyance,	and who <u>are</u> known to me, acknowledged before they executed the same volunt
on this day, that, being informed of the contents of the conveyance on the day the same bears date.	
Given under my hand and official seal this	December A.D., 19_9
\$ 20 Poch Drive Shelby A1 35143	Notary Photo

EXHIBIT "A"

PARCEL ONE:

Lot 5, according to Map of "Rice Acres, Sector Two" as recorded in the Probate Office of Shelby County, Alabama, in Map Book 5, page 87.

LESS AND EXCEPT caption lands recorded in Deed Book 332, page 604 in Probate Office of Shelby County, Alabama.

Subject to permits, easements and rights of way of record.

PARCEL TWO: Begin at the NE corner of the SE 1/4 of NE 1/4 of Section 11, Township 24 North, Range 15 East going South along said Section line for a distance of 473.6 feet; thence an angle of 41 deg. 15' right (South 37 deg. 00' West) for a distance of 210.0 feet; thence an angle of 3 deg. 00' right (South 40 deg. 00' West) for a distance of 150 feet; thence an angle of 20 deg. 26' right (South 60 deg. 26' West) for a distance of 100 feet; thence an angle of 16 deg. 15' right (South 76 deg. 41' West) for a distance of 100 feet; thence an angle of 18 deg 57' right (North 84 deg. 22' West) for a distance of 100 feet; thence an angle of 11 deg. 07' Right (North 73 deg. 15' West) for a distance of 100 feet; thence an angle of 8 deg. 22' left (North 81 deg. 37' West) for a distance of 100 feet; thence an angle of 9 deg. 15' left (South 89 deg. 08' West) for a distance of 100 feet, to the point of beginning of the parcel herein described; thence an angle of 87 deg. 06' left (South 2 deg. 02' West) for a distance of 368.5 feet to the Alabama Power Company easement or property line of Lake Lay this establishes the Eastern boundary line of said property line; thence from point of beginning an angle of 81 deg. 50' right from Eastern boundary line (South 83 deg. 52' West) a distance of 155.0 feet; thence an angle of 94 deg. 45' left (South 10 deg. 53' East) for a distance of 327.3 feet to Alabama Power Company Lake (Lake Lay); thence along said property line to where said line intersects Eastern boundary line of said tract; thence along Eastern boundary line to point of beginning; said parcel being situated in the SE 1/4 of the NE 1/4 of Section 11, Township 24 North, Range 15 East, according to the survey of Gary N. Roberts, Registered Land Surveyor; being situated in Shelby County, Alabama. Subject to permits, easements and rights of way of record.

Parcel Two is subject to mortgage to First National Bank of Columbiana, Alabama.

SIGNED FOR IDENTIFICATION:

gerry Salser

Inst # 1993-40934

<u>Salser</u> Anh

12/21/1993-40934
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.50