M61-1351
SCA
This instrument prepared by:

S. B	. Pickens	-			
Home	Mortgage	Services			
P.O.	Box 2233	Birmingha	m AL	35201	

ARKENING TO MODICACE

AMENDMEN	I TO MORIGAGE
WHEREAS, the undersigned Mortgagors exe	cuted and delivered to the undersigned Mortgagee a
certain Real Estate Mortgage and Security Agre	eement dated NOVEMBER 9, 1992 (the "Mortgage"),
and the Mortgage was recorded in Real Book	k 1992-28143, page(s), in the office of the Judge
of Probate of SHELBY County, Ala	ibama.
NOW, THEREFORE, Mortgagors and Mortga	agee hereby agree that the Mortgage is amended in the
following respects:	
SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.	•
SUBJECT TO EASEMENTS, RIGHTS-OF-WAY, RESTRICTIONS AND CO	VENANTS OF RECORD.
CURRENT EQUITY LINE INCREASE FROM THE AMOUNT OF \$40,000.	00 TO \$100,000.00.
SUBJECT TO MORTGAGE FROM BARRY W. MARTIN & JANE C. MARTIN MORTGAGE CORP., FILED FOR RECORD 4-29-91, RECORDED IN REIN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.	
JANE MARTIN & JANE C. MARTIN IS ONE AND THE SAME.	Inst # 1993-40877
	12/20/1993-40877 03:48 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 NJS 103.50
· "	enterphysical party and the second of the se
Except as hereinabove expressly amended, the te	erms of the Mortgage are hereby ratified and affirmed.
Dated this 23RD day of NOVEMBER 1993	
	MORTGATORS: BARRY W. MARTIN JAME MARTIN MORTGAGEE:
	SOUTHTRUST BANK OF Alabama, National Association By s. B. Pickens
	Its Assistant Vice President

STATE OF	ALADAMA	{	INDIVIDUAL ACKNOWLEDGMENT			
SHELBY	COUNTY)	INDIVIDUAL ACKNOVILLEDGIVILINI			
	by certify that BARRY	W. MARTIN and JAME MA				
			ay that, being informed of the contents of			
	•		e voluntarily on the day the same bears			
date.			· · · · · · · · · · · · · · · · · · ·			
	Given	under my hand an	d official seal this <u>november 23. 1993</u> .			
		lso. 1.	. 1. 0.			
(Notarial Seal)		/ July 6	House Cour Notary Public			
STATE OF	ALABAMA)	•			
	COUNTY)	INDIVIDUAL ACKNOWLEDGMENT			
	•	idersigned, a Nota	ry Public in and for said County, in said			
	by certify that	signed to the	foregoing instrument and who			
			lay that, being informed of the contents of			
the instrum	ient,	_executed the san	ne voluntarily on the day the same bears			
date.						
	Given	under my hand an	d official seal this			
/ N T_4						
(Not	arial Seal) _		NT_4 Th_1.1: -			
			Notary Public			
STATE OF	'ALABAMA)				
	COUNTY)	CORPORATE ACKNOWLEDGMENT			
		,				
State hazal		ndersigned, a Nota	ry Public in and for said County, in said			
whose nam	by certify that		f			
a corporate acknowledge	tion, is signed to ged before me on the officer and with fu	his day that, being	instrument, and who is known to me, informed of the contents of the instrument, ted the same voluntarily for and as the act			
	Giver	n under my hand ar	nd official seal this			
(SE	AL)	· · · · · · · · · · · · · · · · · · ·				
•	-		Notary Public			

Lot 2, according to the Survey of Colburn Subdivision, as recorded in Map Book 9, page 24, in the Probate Office of Shelby County, Alabama; said lot also being a part of the SE4 of NE4 of Section 21, Township 19 South, Range 2 West being more particularly described as follows:

Commence at the Southwest corner of said 1-1 Section; thence North along the West line thereof a distance of 300.0 feet to the point of beginning; thence continue along said Westerly line 247.0 feet; thence right 49°00' and run Northeasterly 294.84 feet to the south right of way line of Miller Circle; thence an angle right of 114°57'30" to the tangent of a curve to the left, said having a radius of 248.24 feet and subtending a central angle of 45°53'15"; thence along the arc of said curve a distance of 198.81 feet; thence 80°35' and run South 365.31 feet; thence 90° right and run West 317.20 feet to the point of beginning.

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Inst # 1993-40877

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SHELBY COUNTY JUDGE OF PROBATE
003 MJS 103.50