

State of ALABAMA
County of Jefferson

Ref. Number:
Loan Number: 6745418

ASSIGNMENT OF MORTGAGE

For Value Received, Statewide Mortgage Corporation
hereby grants, bargains, sells, conveys, assigns and delivers unto Express America Mortgage Corporation,
, whose post office address is

9060 East Via Linda Street, Scottsdale, Arizona 85258

, its successors and/or assigns, that certain mortgage executed by Geoffrey J. Chang and You Lan Ma
Husband and wife

to Statewide Mortgage Corporation
together with the debt thereby secured and all of the notes therein described, without recourse, and all right, title
and interest of the undersigned in and to the land and property conveyed by said mortgage and described more
fully as follows:

~~See Exhibit A attached hereto and made a part hereof~~

Lot 3, according to the Map and Survey of First Addition, Riverchase West, Residential
Subdivision, as recorded in Map Book 7, Page 2, in the Probate Office of Shelby County,
Alabama.

Inst 1993-40826


To have and to hold unto Express America Mortgage Corporation
, its successors and/or assigns forever.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Security
Instrument.

In Witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized
representatives to be effective as of December 6, 1993

Statewide Mortgage Corporation

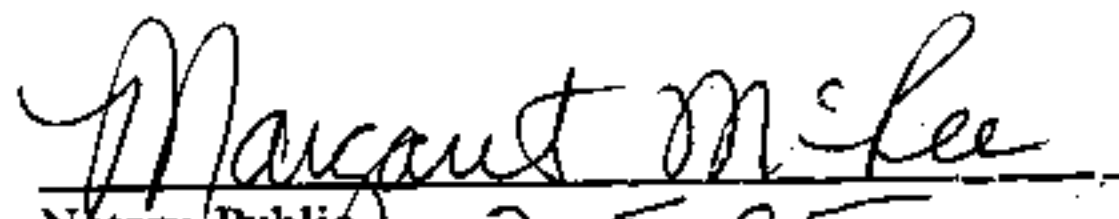
By:


Ray F. Henderson, President

State of Alabama §
County of Jefferson §

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ray F. Henderson
, whose name as President of
Statewide Mortgage Corporation, a corporation
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of said instrument, he/she, as such representative and with full authority, executed the
same voluntarily for and as the act of said

Given under my hand and official stamp this 6th day of December, 1993.


Notary Public 2-5-95

This Instrument Prepared By:
S. Kent Stewart
Stewart, Davis & Humphrey
3800 Colonnade Pkwy, Suite 650
Birmingham, AL 35243

After Recording Mail To:

Express America Mortgage Corp. Attn: Document Control
Attn: Document Control
P.O. Box 60610
Phoenix, AZ 85082-0610

Inst # 1993-40827

12/20/1993-40827
02:26 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

Page 001 HJS

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EACORPAL 6/93

Inst # 1993-40827