

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 9527213

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

Inst # 1993-40821

12/20/1993-40821
02:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HJS 8.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED
KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
STATEWIDE MORTGAGE CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from
CHEMICAL BANK N.A.

200 JERICHO QUADRANGLE
JERICHO, NEW YORK 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of
DECEMBER 02, 1993 made and executed by

J DOUGLAS MORGAN
and wife, Susan L. Morgan

which said Security Instrument was recorded on
Book No. at Page

SHELBY

County, AL

as Reception No. 1220-4993

1993-40820

in the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS:

2915 DUBLIN DRIVE HELENA ALABAMA 35080

LOAN AMOUNT: \$75,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 2nd day of DECEMBER, 1993

BY:

STATEWIDE MORTGAGE CORPORATION

BY:

Ray F. Henderson

ACKNOWLEDGEMENT RAY F. HENDERSON
ITS: PRESIDENT

STATE OF Alabama

COUNTY OF Jefferson

On this 2nd day of December, 1993, before me, the undersigned Notary Public personally appeared

be and of Statewide Mortgage Corporation

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Margaret McRee 2-5-95
NOTARY PUBLIC

Notary Address

REQUESTED AND PREPARED BY:

S. Kent Stewart
Stewart, Davis & Humphrey
3800 Colonnade Pkwy, Suite 650
Birmingham, AL 35243