## SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by

JIMMY H. WOODWARD AND WIFE, MARTHA ANN WOODWARD

to LIBERTY MORTGAGE CORPORATION

dated APRIL 27, 1987 and recorded on MAY 7, 1987 in the Office of Judge of Probate in SHELBY County,

State of Alabama, Instrument No. and/or Book

Number 129 page 505 of the Records, to wit:

As described in said Mortgage.

Commence at the NE corner of the SE 1/4 of the NW 1/4 of Section 16, Township 21 South, Range 3 West and run South 89° degrees 34' 18" West along the north boundary of the said 1/4-1/4 section for 794.50 feet to the point of beginning; thence continue along the same course for 186.00 feet; thence South 6 degrees 19' 10" west for 660.59 feet to the north boundary of Big Oak Drive; thence South 84 degrees 28" east along the said road Boundary line for 51.40 feet to the beginning of a curve to the left having a central angle of 17 degrees 04' 15" and a radius of 542.96 feet; thence continue along the arc of said curve for 161.77 feet to a point; thence North 4 degrees 04' 20" East for 656.14 feet to the point of beginning NATIONSBANC MORTGAGE CORPORATION

By Michael L. Kennemer, Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON November 10, 1993, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MICHAEL L. KENNEMER, known to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Notary Public, STATE OF KENTUCKY

PRINTED NAME DEBORAH GRISHAM
My Commissions Expires 10-5-97

Deborah Grisham Notary Public, State at Large, KY My Commission Expires 10-5

P0174 002 PXE

Inst # 1993-40781

12/20/1993-40781 01:05 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MJS 8.50