Position 1 - Chattel Security

Position 5 - Real Estate Security

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

My commission expires \_\_\_\_\_06/18/95

(To be filled in if certifying officer is a notary public)

## **SATISFACTION**

	d States of America r of the following-dea						
,	NEAL SEALE						
	y of <u>SHELBY</u>	······································	<u>.</u>	<u> </u>	<u>.                                    </u>	<del></del> ,	
State of	LABAMA	., satisfies and discha	arges this lie	n instrument(s).			
LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER	
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATIO	08-24-70 N	08-25-7		314	602	
IN WITN	ESS WHEREOF, th						
17th 7 CFR Part 1900		March	, 19 <u>93,</u> pu	irsuant to delegatio	on of authority	published in	
/ CFR Latt 1900	o Buopart A.			UNITED STATE	S OF AMERIC	C <b>A</b>	
WITNESSES: -			Ву	By Chi 6 Thirds			
WITHLIGHTS	· · · · · · · · · · · · · · · · · · ·		CHARLES E. ELL'HOTT, JR.  Title County Supervisor  Farmers Home Administration				
		<u> </u>					
			United States Department of Agriculture				
STATE OF	ALABAMA CHILTON		ACKNOWLEDGMENT				
On this -	17TH	day of	MARCH	. 19 <u>93</u> ,	before me, the	subscriber, a	
NOTARY P	UBLIC		, ir	and for the above	county and St	tate, appeared	
Formers Home	E. ELLIOTT. JR  Administration, Unint, and he/she acknowledges	ted States Departme	ent of Agrica	ulture, and the per	son who exec	uted the fore	
United States of	f America, for the us ESS WHEREOF, I ha	ses and purposes mer	itioned in it.	Clanton A			
· · · · · · · · · · · · · · · · · · ·	. <u>.</u>	the day and y		ove.	•		
[SEAL]			ANN W	V. GORE	· · · · · · · · · · · · · · · · · · ·	(Signature)	

Notary Public

FmHA 460-4 (Rev. 10-90)

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