

This instrument prepared by:
Charles A. J. Beavers, Jr.
✓ Bradley, Arant, Rose & White
1400 Park Place Tower
Birmingham, Alabama 35203

Inst # 1993-40743

STATE OF ALABAMA)
SHELBY COUNTY)

**SUBMISSION OF ADDITIONAL MEMBER'S PROPERTY
TO DECLARATION OF PROTECTIVE COVENANTS
OF SOUTHLAKE (RESIDENTIAL)**

This instrument is executed this 15th day of December, 1993, by the undersigned, SouthLake Properties, an Alabama general partnership ("Developer").

W I T N E S S E T H:

Developer has executed that certain instrument entitled Declaration of Protective Covenants of SouthLake (Residential) recorded in Book 160, page 495 in the Office of the Judge of Probate of Shelby County, Alabama (the "Declaration"). Pursuant to Article XV of the Declaration, Developer has the right to submit additional real property to the terms and provisions of the Declaration. Developer is the owner of that certain parcel of real property which is more particularly described as follows:

Lots 3 through 11, 24, 25, 26, 27, and 28 through 34, all in Block 3, according to the Survey of SouthLake Crest, First Sector, as recorded in Map Book 17, Page 74 in the Office of the Judge of Probate of Shelby County, Alabama.

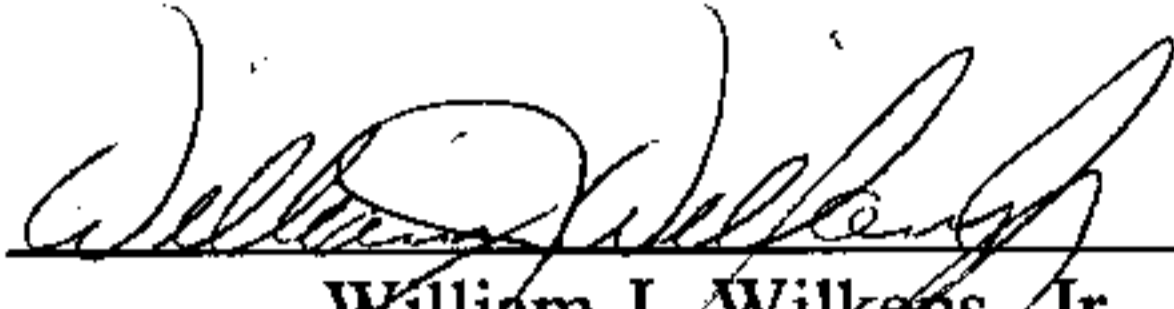
Said real property comprises a portion of SouthLake Property (as defined in the Declaration) and shall hereinafter sometimes be referred to as the "Additional Member's Property". Developer has determined to submit the Additional Member's Property to the terms and provisions of the Declaration.

NOW, THEREFORE, in consideration of the foregoing recitals, and as permitted pursuant to the provisions of Article XV of the Declaration, Developer does hereby covenant and declare that the Additional Member's Property shall be and is hereby submitted to the provisions of the Declaration and that same is hereby subject to the terms and provisions of the Declaration.

12/20/1993-40743
11:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HJS 11.00

Executed by the undersigned, under seal, effective on the same date as first above written.

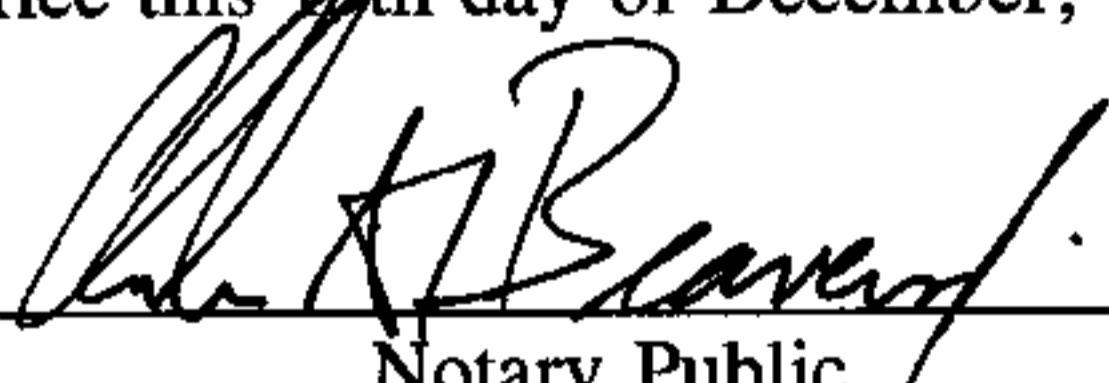
SOUTHLAKE PROPERTIES
An Alabama General Partnership

By: 
William J. Wilkens, Jr.
Its Project Manager

STATE OF ALABAMA)
:
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William J. Wilkens, Jr., whose name as Project Manager of SouthLake Properties, an Alabama general partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such Project Manager, executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this 15th day of December, 1993.


Notary Public

[NOTARIAL SEAL]

My commission expires: Aug '95

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202 MJS 11.00