

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

LOAN NO. 686381

Inst # 1993-40721

12/20/1993-40721
10:31 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 HJS 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ~~DECEMBER XX~~^{10th} 1993
executed by DEBRA R. SANFORD

to HERITAGE HOME MORTGAGE CORP.

a corporation organized under the laws of ALABAMA

and whose principal place of business is TWO CHASE CORPORATE DRIVE, SUITE 140

BIRMINGHAM, ALABAMA 35244

and recorded in

SHELBY

State of ALABAMA

County Records.

described hereinafter as follows:

LOT 1, 2, 3, 4, BLOCK 262, J.H. DUNSTON'S SURVEY OF CALERA, SHELBY
as more fully described in the attached Exhibit "A" made a part hereof by reference.

Commonly known as: 2050 16th STREET
CALERA, ALABAMA 35040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: Dec 10, 93

STATE OF
COUNTY OF

HERITAGE HOME MORTGAGE CORP.

On Dec 10, 1993 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared

known to me to be the

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

County,

Notary Public

My Commission Expires

2/23/96

BY: James R. Arthur
ITS: President

BY:

ITS:

WITNESS:

EXHIBIT "A"

PARCEL I:

Lots 1, 2, 3, and 4, Block 262, according to J. H. Dunstan's Survey of Calera, Shelby County, Alabama. Being situated in Shelby County, Alabama.

Minerals and mining rights excepted.

PARCEL II:

A parcel of land located in the NE 1/4 of the NE 1/4 of Section 3, Township 24 North, Range 13 East, Shelby County, Alabama, lying adjacent to Lot 4, Block 262, according to the J. H. Dunstan's Map of Calera, Alabama, described as follows:

Begin at the NE corner of said Lot 4; thence run Westerly along the North line of said Lot 4 a distance of 149.99 feet to the NW corner of said lot; thence turn right 87 degrees 03 minutes 46 seconds a distance of 4.00 feet; thence turn right 92 degrees 56 minutes 14 seconds a distance of 149.00 feet to the Westerly side of 16th Street; thence right 87 degrees 02 minutes 21 seconds along said Street a distance of 4.00 feet to the point of beginning.

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