|          | ASSIGNMENT OF MORTGAGE   |
|----------|--|
|          | FOR VALUE RECEIVED, the undersigned, Heritage Home Mortgage  |
|          | Corp. , a corporation does hereby grant, bargain,  |
|          | sell, convey, assign and deliver unto <u>Colonial Mortgage Company</u>   |
|          | , a corporation, its successors and assigns, that  |
|          | , a corporation, its successors and assigns, that sertain mortgage executed by <a href="Lisa E. Crumley">Lisa E. Crumley</a>   |
| leritage | Home Mortgage Corp. , IN THE PRINCIPAL SUM OF \$156,750.00   |
|          | dated the 15th day of December , 1993 and filed for  |
|          | record on the 20 day of Nocember of Shelby County  |
|          | the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book 1993 at Page 40708, together  |
|          | with the debt thereby secured, the note therein described and all  |
|          | interest of the undersigned in and to the lands and property   |
|          | conveyed by said mortgage having the following legal description:  |
| 1.ot     | 42, according to the Map of Riverchase West, as recorded in Map Book 6,  |
|          | e 78, and amended in Map Book 6, Page 100, and further amended in Map  |
| _        | k 7, Page 150, in the Probate Office of Shelby County, Alabama.  |
|          |  |
|          |  |
|          |  |
|          |  |
|          | TO HAVE AND TO HOLD unto the said Colonial Mortgage Company  |
|          | , its successors and assigns, FOREVER.   |
|          |  |
|          | IN WITNESS WHEREOF, the said Heritage Home Mortgage Corp.  |
|          | a corporation, has caused this instrument to be executed in its  |
|          | corporate name and behalf by as its  |
|          | President, and attested and its corporate seal   |
|          | to be hereto affixed by as its   |
|          | Assistant Secretary, both duly authorized on this the 15th   |
|          | day of December , 19 93 .  |
|          |  |
|          | ATTEST: Weritage Home Mortgage Gfp.  |
|          |  |
|          | BY: BY: Mine Chil  |
|          | As its Assistant Secretary As its President  |
|          |  |
|          | STATE OF ALABAMA: Jefferson COUNTY   |
|          |  |
|          | I, the undersigned authority, in and for said county, in   |
|          | said state, hereby certify that James R. Arthur and  |
|          | who are named as President   |
|          | and, respectively, of Heritage Home Mortgage   |
|          | Corp. , a corporation, are signed to the foregoing   |
|          | instrument, and who are known to me, acknowledged before me on   |
|          | this day that being informed of the conteents fo this instrument,  |
|          | they as such officers and with full authoruty, executed the same   |
|          | voluntarily for and as the act of such corporation.  |
|          | voluntarity for and as the act of such corporation.  |
|          | GIVEN under my hand and official seal this the $^{15 m th}$ day  |
|          | Olymin direct mil mante direction and an ambient and an ambient and ambient ambient and ambient ambien |
|          | of <u>December</u> , 19 <u>93</u> .  |
|          |  |
|          |  |

THIS INSTRUMENT WAS PREPARED BY:

Clayton T. Sweeney 2700 Highway 280 East, Suite 150E Birmingham, Al. 35223 12/20/1993-4070MOTARY PUBLIC

09:57 AM CERTIF WED COMMISSION EXPIRES: 5/29/95 Birmingham, AL 35223

SHELBY COUNTY JUDGE OF PROBATE 8.50

001 MJS