STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

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The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 2	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Najjar Denaburg, P.C.		
2125 Morris Avenue		
Birmingham, AL 35203		
•		
Pre-paid Acct. #		
2. Name and Address of Debtor	(Last Name First if a Person)	
Denovan E. Dawkov		
Donovan E. Parker		<u>0</u> 0 <u>−</u>
2119 Forestdale Boulevard		
Forestdale, AL 35214		* o 25
Constant Constant (Tour IC) 4		多 0 景
Social Security/Tax ID #	(Last Name First if a Person)	
	,	
Barbara F. Parker		
2119 Forestdale Boulevard		
Forestdale, AL 35214		
Social Security/Tax ID #	<u></u>	
Additional debtors on attached UCC-E		
3. SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Compace Dank		
Compass Bank		
15 South 20th Street		
Birmingham, AL 35233		
Social Security/Tax ID #		
Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types	e (or items) of Property:	
		ter arising which are related to
		reserving to Borrower, however, as
		the benefits of such contracts
and said contract rights.	are, one right to receive	Back of Form That
and sala contract rights:		Best Describes The Collateral Covered
See Attached UCC-E Extension Fo	rm and Exhibit "A"	By This Filing:
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		· — — — — — — — — — — — — — — — — — — —
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		——————————————————————————————————————
Check X if covered: Products of Collateral are at		
This statement is filed without the debtor's signature t (check X, if so)	o perfect a security interest in collateral	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$
already subject to a security interest in another jurise		Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
already subject to a security interest in another jurise to this state.	•	8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross
which is proceeds of the original collateral described perfected.	d above in which a security interest is	indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
acquired after a change of name, identity or corpora	te structure of debtor	Signature(s) of Secured Party(ies)
as to which the filing has lapsed.	-, 11 1	(Required only if filed without debtor's Signature — see Box 6)
UBUDU	w Haiker	WHE MUNEUL
	. Parker _	Signature(s) of Secured Party(ies) Assigned
Signature(s) of Debtor(s) Barbara F	The state of the s	Signature(s) of Secured Party(ies) or Assignee
	- 1 001 1001	
Type Name of Individual or Business		Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)

UNIFORM COMMERCIAL CODE ADDITIONAL SHEET UCC-E Important: Read Instructions on Back Before Filling out Form.

			1) Page of
Name and Address of Debtor	(Last Name First if a Person)	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Donovan E. Parker		اري. دخين	A
2119 Forestdale Boulevard			
Forestdale, AL 35214		<u>ځ</u>	
			4 =
Social Security/Tax ID #		ِ ق	γ σ <u>~></u> ν
1A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		
Barbara F. Parker		 	TO BE
2119 Forestdale Boulevard			
Forestdale, AL 35214			
Social Security/Tax ID #			
2. SECURED PARTY) (Last Name First if a Person)	•		
Compass Bank			
15 South 20th Street			
Birmingham, AL 35233			
			•
28.		1	
			•
5. This Additional Sheet covers the following Additional Types (c	or items) of Property:		
All buildings, structures, and improve		ire whatsoever or hereafter situated	l
on the property described in Exhibit			
machinery equipment, furniture and fu	urnishings and persor	nal property of every nature	
whatsoever now or hereafter owned by	the Borrower and use	ed or intended to be used in	
connection with or with the operation			
improvements, including all extension			
substitutions and replacements to any	y of the foregoing, v	whether Such Tixtures, fittings,	
building materials, machinery, equipmare actually located on or adjacent	to the property descr	ribed in Exhibit "A" or not and	
whether in storage or otherwise where			5A. Collateral Code:
certificates, and other property of I	Borrower held by Seci	ured Party in escrow or otherwise.	
4-1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 	· ·		
All leases and all rents, royalties,	profits, issues, pro	oceeds and revenues of the Mortgaged	i
Property from time to time accruing,	whether under leases	s or tenancies now existing or	_
hereafter created, reserving to Borro			
hereunder, the right to receive and	retain the rents, is:	sues and profits thereof.	<u> </u>
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	rker	Signature(s) of Secured Party(les) or Assignee	
Signature(s) of Debtor(s) Barbara F. Pa	rker	Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business		Type Name of Individual or Business	

(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)

EXHIBIT "A"

A parcel of land located in the Southwest Quarter of the Southwest Quarter of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as:

Commence at the Southwest corner of said Section 24 and run East along the South Quarter-Quarter line 765.71 feet to the Westerly right-of-way of U.S. Highway 31; thence left 106 degrees 59 minutes and run Northerly along the said right-of-way for 368.42 feet to the point of beginning; thence continue along the last described course for 160.78 feet; thence left 85 degrees 09 minutes 09 seconds and run Westerly for 106.77 feet; thence left 2 degrees 38 minutes 51 seconds and continue Westerly for 25.12 feet; thence left 84 degrees 30 minutes and run Southerly for 155.16 feet; thence left 91 degrees 19 minutes 44 seconds and run Easterly 153.22 feet to the point of beginning.

Inst # 1993-40695

12/20/1993-40695
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HJS 18.00