(Name) Michael T. Atchison, Attorney at Law P.O. Box 822 Columbiana, Al. 35051 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR Form 1-1-7 Rev. 8-70 LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

to the undersigned grantor, Calera Northwest, Inc. a corporation. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Bradley N. Rhodes and Debra Rhodes

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama

Lots 13 and 14, in Block 92, according to J. H. Dunstan's Map of the Town of Calera, Alabama. Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

MORTGAGE TAX PAID ON MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.

Inst # 1993-40633

12/17/1993-40633 02:32 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 OO1 HCD

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the beirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Maurice Bird who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9TH day of November 1993

ATTEST:

Man 17 Larmon Secretary

Maurice Bird

President

STATE OF Alabama COUNTY OF Shelby

a Notary Public in and for said County in said the undersigned authority State, hereby certify that Maurice Bird and Karl C. Harrison President XX and Secretary respectively of CALERA NORTHWEST, INC. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

day of

Notary Public

Central State Bank P. O. Box 180 Calera, AL 35040