

This instrument was prepared by

(Name) DAVID F. OVSON, Attorney at Law
728 Shades Creek Parkway, Suite 120
(Address) Birmingham, Alabama 35209

SEND TAX NOTICE TO:
BUILDER'S GROUP, INC.
1 Office Park Circle
Suite 330
Birmingham, Alabama 35223

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-Six Thousand and No/100 (\$66,000.00)----- DOLLARS,

to the undersigned grantor, J. HARRIS DEVELOPMENT CORPORATION a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto BUILDER'S GROUP, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See the attached Exhibit "A" for the legal description of the property conveyed herein which is incorporated herein and made a part hereof.

This deed is re-recorded for the purpose of correcting a scrivener's error in the acknowledgment.

Inst # 1993-14528

05/20/1993-14528
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 75.00

Inst # 1993-40576

12/17/1993-40576
12:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 14th day of May, 19 93

ATTEST:

Secretary

J. HARRIS DEVELOPMENT CORPORATION

By

Vice

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Jack A. Harris

whose name as Vice President of J. HARRIS DEVELOPMENT CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of May, 19 93

Notary Public

EXHIBIT A
(Real Estate Description)

PARCEL I: Lots 1 and 1A, according to survey of Dearing Downs, 12th Sector, 1st Phase, as recorded in Map Book 16, Page 18, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

PARCEL II: Lots 2B, 2BB, 2C and 2CC, according to resurvey of Lots 2 and 2A Dearing Downs, 12th Sector, 1st Phase, as recorded in Map Book 17, Page 18, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

PARCEL III: Lots 4 and 4A, according to survey of Dearing Downs, 12th Sector, 1st Phase, as recorded in Map Book 16, Page 18, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1993, which are a lien, but not yet due and payable until October 1, 1993.
2. Easements, transmission lines, building set back lines, and restrictions of record.
3. Restrictive covenants as recorded in Real Record 393, Page 136, in the Probate Office of Shelby County, Alabama.

Inst # 1993-14528

05/20/1993-14528
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 75.00

Inst # 1993-40576

12/17/1993-40576
12:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00