

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

591057

Inst # 1993-40558

KNOW THAT

CONTIMORTGAGE CORPORATION
CEDAR CREEK CORPORATE CENTER
149 WITMER ROAD
HORSHAM, PA 19044

, assignor

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

dollars,

paid by

CHEMICAL BANK, AS TRUSTEE OF CONTI
MORTGAGE HOME EQUITY LOAN TRUST 1993-2
UNDER THE POOLING AND SERVICING
AGREEMENT DATED JUNE 29, 1993
55 WATER STREET
NEW YORK, NY 10041

, assignee,

hereby assigns unto assignee,

Mortgage dated the 30 day of APRIL, 19 93, made by JOYCE H RIVERS

to FIRST UNION HOME EQUITY CORPORATION
In the principal sum of \$ 21,000.00 and recorded on the
In (Liber) ~~BOOK 1993-16178~~ of ~~SHELBY~~
of the COUNTY OF ~~PELHAM~~ 1993-16178
covering premises

04TH day of JUNE, 19 93
of Mortgages, page , in the office of the COUNTY CLERK
PELHAM

LOCATED AT:

2531 DALTON DR

PELHAM, AL 35124

Said mortgage was assigned to
Contimortgage
by assignment dated 4-30-93
and recorded 8-6-93 in
Book 199323 page 302

12/17/1993-40558
11:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 11.00

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest;
TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.


IN WITNESS WHEREOF the assignor has duly executed this assignment the
JUNE, 19 93

29TH

day of

IN PRESENCE OF:

CONTIMORTGAGE CORPORATION


Ed Phillips


MITCHELL L. JEFFERNAN
PRESIDENT

9 STATE OF
COUNTY OF SS:

On the day of 19 , before me
personally came

to me known to be the individual described in and who
executed the foregoing instrument, and acknowledged that
executed the same.

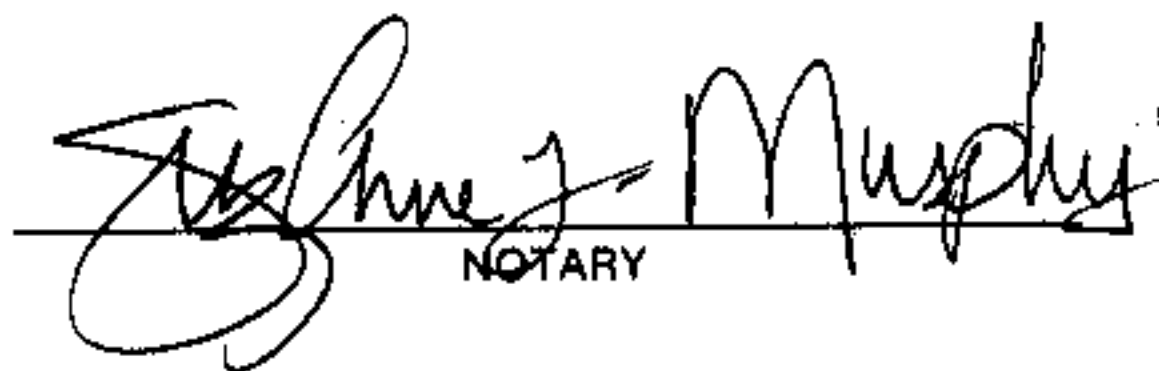
STATE OF PA COUNTY OF MONTGOMERY SS:

On the 29TH day of JUNE 19 93, before me
personally came MITCHELL L. HEFFERNAN

to be known, who, being by me duly sworn, did depose and say that
he resides at 775 MORRIS ROAD
BLUE BELL, PA 19422
that HE is the PRESIDENT of

CONTIMORTGAGE CORPORATION

the corporation described in and which executed the foregoing
instrument; that he knows the seal of said corporation; that the
seal affixed to said instrument is such corporate seal; that is was so
affixed by order of the board of directors of said corporation, and
that HE signed HIS name thereto by like order.


NOTARY

NOTARIAL SEAL
SUZANNE L. MURPHY, Notary Public
Horsham, Montgomery County
My Commission Expires Nov. 25, 1996

ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

TITLE NO.

CONTIMORTGAGE CORPORATION
To

CHEMICAL BANK, AS TRUSTEE OF CONTI
MORTGAGE HOME EQUITY LOAN TRUST 1993-2
UNDER THE POOLING AND SERVICING
AGREEMENT DATED JUNE 29, 1993
55 WATER STREET
NEW YORK, NY 10041

STATE OF
COUNTY OF SS:

On the day of 19 , before me
personally came

to me known to be the individual described in and who
executed the foregoing instrument, and acknowledged that
executed the same.

STATE OF COUNTY OF SS:

On the day of 19 , before me
personally came

the subscribing witness to the foregoing instrument, with whom I am
personally acquainted, who, being by me duly sworn, did depose
and say that he resides at

that knows

to be the individual
described in and who executed the foregoing instrument; that he,
said subscribing witness; was present and saw
execute the same; and that he, said witness, at the same time
subscribed h name as witness thereto.

SECTION
BLOCK
LOT
COUNTY OR TOWN

Recorded At Request of The Title Guarantee Company

RETURN BY MAIL TO:

CONTIMORTGAGE CORPORATION
CEDAR CREEK CORPORATE CENTER
149 WITMER ROAD
HORSHAM, PA 19044

Inst # 1993-40558

12/17/1993-40558
11:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00