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STATE OF ALABAMA  
MONTGOMERY COUNTY

ALABAMA

ASSIGNMENT OF MORTGAGE

3-40526

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL BANK a corporation, its successors and assigns, that certain mortgage executed by S ALLEN PONDER AND HARLAN G PONDER, HIS WIFE to COLONIAL MORTGAGE COMPANY, IN THE PRINCIPAL SUM OF \$ 52,850.00 dated the 8TH day of JUNE, 1993, and filed for record on the 25th day of June, 1993, in the Office of the Judge of Probate of SHELBY County, Alabama in Real Property Book \*        at Page       , together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Inst # 1993-40526

\*Instrument number 1993-18621

LOT 3, ACCORDING TO THE SURVEY OF KINGWOOD, AS RECORDED IN MAP BOOK 6 PAGE 40 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD unto the said COLONIAL BANK  
its successors and assigns, FOREVER

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by JUDITH RICHARDSON as its VICE PRESIDENT, and attested and its corporate seal to be hereto affixed by LINDA B. KELLY as its Assistant Secretary, both duly authorized on this the 2ND day of JULY, 1993.

ATTEST:

COLONIAL MORTGAGE COMPANY

BY: Linda B. Kelly  
As its Assistant Secretary

BY: Judith Richardson  
As its Vice President

12/17/1993-40526  
10:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 0.50

STATE OF ALABAMA  
MONTGOMERY COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that JUDITH RICHARDSON and LINDA B. KELLY who are named as Vice President, and Assistant Secretary, respectively, of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 2ND day of JULY, 1993.

THIS INSTRUMENT WAS PREPARED BY:

TONYA INGRAM  
COLONIAL MORTGAGE COMPANY  
ONE COMMERCE STREET  
MONTGOMERY, ALABAMA 36142

Judy A. Daniels  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 8/9/95