COUNTY JEFFERSON

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, Colonial Bank (the "Assignor"), for value received to it in hand paid by Colonial Mortgage Company (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by Harold O. McDonald and wife, Thornie M. McDonald the prin-, dated December 10, 1993 cipal sum of \$ 76,000.00 and recorded in Real Just # M3 t Page 40484, in the Probate County, Alabama, together with the Office of Shelby debt secured thereby and all of the Assignor's right, title and interest in and to the property herein described, without recourse against the Assignor. Said property described as follows:

Lot 1-B, Block 1, according to a Resurvey and Subdivision of Lot 1-A, Block 1, and Lots 1, 2, 3, 4, 5 & 6-A, Block 2, Stoneridge, recorded in Map Book 8, page 2, in the Probate Office of Shelby County, Alabama.

This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this instrument December to be executed on this 9th day of

COLONIAL BANK

BY:

STATE OF ALABAMA

COUNTY JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Mark Brinton ----whose name as Executive Vice-Presidentof Colonial Bank, a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment, he/she, with full authority, executed the same voluntarily on the day the same bears date as the act of said Colonial Bank.

Given under my hand and official seal on this 9th day 19 ⁹³ . of December

Notary Public My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LAKES.

MY COMMISSION EXPIRES: Sept. 27, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument was prepared by: Colonial Bank P.O. Box 1887 Birmingham, AL 35201

Inst # 1993-40485

12/16/1993-40485 04:17 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 MCD