ASSIGNMENT OF MORTGAGE

STATE	OF	ALABAMA
COUNTY	OF	JEFFERSON

COUNTY OF JEFFERSON
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto
NationsBanc Mortgage Corporation that certain mortgage in the amount of
\$ 124,400.00 , executed by Deborah Gail Watson and husband, Terry Stone
bearing date of the $10th$ day of December , 19 93 , on property described as:
Lot 26, according to the Survey of Marwood, Second Sector, as recorded in Map Book 10 Page 16, in the Office of the Judge of Probate of Shelby County, Alabana-4Mineral as minng rights excepted.
JNST# 12/16/1993-40481 04:09 PM CERTIFIED 04:09 PM CERTIFIED and recorded in Book 1993 Page 40480 of the mortgage recorded in Book 1993 Page 40480 of the Book 1
the Judge of Probate of Shelby County, Alabama, together with the debt
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 10th day of December , 19 93.
LIBERTY MORTGAGE CORPORATION
By: Quality Call
Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being

instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 10th day of December , 19 93.

Notary Public

My Commission Expires: MY COMMISSION SEPTRES: Feb. 8, 1997. BONDED THRU KOTHRY PUBLIC UNDERWRITERS.