

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

F-0162

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: **1**

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Snable and Tucker, Attorneys
2700 Highway 280 South, Suite 101
Birmingham, AL 35223

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Turner, Blake
5850 Highway 51
Wilsonville, AL 35186-6314

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Turner, Sabrina F.
5850 Highway 51
Wilsonville, AL 35186-6314

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

~~CITIBANK~~

New South Federal Savings Bank
2100 1st Avenue North
Birmingham, AL 35203
Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1993-40475

12/16/1993-40475
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SHELBY COUNTY JUDGE OF PROBATE
17.00
002 MCD

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or Items) of Property:
All rents, leases, profits and royalties from or relating to the property described in Exhibit "A". All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the property described in Exhibit "A" and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property are actually located on or adjacent to the property described in Exhibit "A" or not, and whether in storage or otherwise, wheresoever the same may be located.

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ **65,000.00**
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **9.75**
Given as additional security for mortgage filed simultaneously herewith.

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee
New South Federal Savings Bank

Type Name of Individual or Business

EXHIBIT "A"

DESCRIPTION OF PROPERTY

TRACT I:

Begin at the Northwest corner of the Southeast 1/4 of Northeast 1/4 Section 5, Township 20 South, Range 1 East; thence South 1 degrees 16' 19" East along the West boundary of said 1/4-1/4 Section for 403.38 feet to intersection with the East right of way of Shelby county Highway No. 51; thence in a Southeasterly direction along said East right of way for 392.00 feet, more or less, to intersection with the center line of a gravel road; thence in an Easterly direction along said center line 153.62 feet; thence North 2 degrees 45' East 415.86 feet; thence in a Southwesterly direction 300 feet, more or less, to point of beginning.

Situated in Shelby County, Alabama.

TRACT II:

A 20.00 foot Easement described as follows:

Begin at the Northeast corner of the Southwest 1/4 of the Northeast 1/4 of Section 5, Township 20 South, Range 1 East; thence in a Southerly direction along the East boundary of said 1/4-1/4 Section 303.38 feet to the point of beginning; thence right 74 degrees 36' 56" in a Southwesterly direction 26.53 feet to intersection with the East right of way of Shelby County Highway No. 51; thence in a Southeasterly direction along said East right of way 20.00 feet; thence in a Northeasterly direction along a line parallel to the North boundary of this easement 21.03 feet, more or less, to intersection with said East boundary; thence in a Northerly direction along said East boundary 20.70 feet, more or less, to the point of beginning.

Situated in Shelby County, Alabama.

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