

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 9835260

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

Inst # 1993-40425

12/16/1993-40425
01:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED
KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
SOUTHERN CAPITAL RESOURCES INC

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from
CHEMICAL BANK N.A.

200 JERICHO QUADRANGLE

JERICHO, NEW YORK 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

DECEMBER 09, 1993 made and executed by

W FRANK SPENCER III, an unmarried man

which said Security Instrument was recorded on 12-16-1993
Book No. Inst # 1993 at Page 40424
Shelby County, Alabama

as Reception No. _____ in
in the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS:

204 PORTSOUTH LANE ALABASTER ALABAMA 35007

LOAN AMOUNT:

\$75,600.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 9TH day of DECEMBER, 19 93.

BY: _____

SOUTHERN CAPITAL RESOURCES, INC.

BY: Coralie D. Dinkel

Its: Vice President

ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

On this 9th day of December
Public personally appeared

CORALIE D. DINKEL

and

be VICE PRESIDENT

of SOUTHERN CAPITAL RESOURCES

19 93, before me, the undersigned Notary,
who acknowledged himself/herself to be
who acknowledged himself/herself to

and such officers being authorized so to do, executed the Corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

11-25-95

MY COMMISSION EXPIRES

Notary Address

REQUESTED AND PREPARED BY:

JAMES A. HOLLIMAN, Attorney
Chase Commerce Park
3821 Loma Road, Suite 110
BIRMINGHAM, AL 35244