

*This Form Provided By*  
**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**

P. O. Box 752 - Columbiana, Alabama 35051  
 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Cecil W. Gillen(Address) 155 Hwy 313  
Columbiana, Ala  
35051

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eight Thousand and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Herman L. Gillen and wife Lois Gillen

(herein referred to as grantors) do grant, bargain, sell and convey unto

Cecil W. Gillen and wife, Beatrice S. Gillen

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

## PARCEL I:

Begin at the SW corner of the NE 1/4 of the SW 1/4 of the NW 1/4 of Section 14, Township 21 South, Range 2 West; thence run North along the West line thereof 105.47 feet; thence 92 degrees 05 minutes 41 seconds right run 267.61 feet; thence 108 degrees 26 minutes 49 seconds right run 114.27 feet; thence 100 degrees 18 minutes left run 150.15 feet to the westerly R/W of Shelby County Highway 313; thence turn 90 degrees 09 minutes 14 seconds right and run along said R/W 149.91 feet; thence 82 degrees 32 minutes 53 seconds right run 350.97 feet to the west line of the SW 1/4-SW 1/4-NW 1/4 of said section; thence run north along said west line thereof 169.1 feet to the Point of Beginning.

## PARCEL II

Commence at the SW corner of the NE 1/4 of the SW 1/4 of the NW 1/4 of Section 14, Township 21 South, Range 2 West; thence run North along the West line thereof 105.47 feet; thence 92 degrees 05 minutes 41 seconds right run 267.61 feet to the Point of Beginning; thence turn 108 degrees 26 minutes 49 seconds right run 114.27 feet; thence 100 degrees 41 minutes 18 seconds 150.15 feet to the westerly R/W of Shelby County Highway 313; thence turn 87 degrees 13 minutes 55 seconds left run along said R/W 116.97 feet; thence turn 94 degrees 41 minutes 35 seconds left and run 135.04 feet to the Point of Beginning.

According to the survey of Thomas E. Simmons LS# 12945, dated January 7, 1993.

Subject to restrictions, easements and rights of way of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 16day of December, 19 93

WITNESS:

\_\_\_\_\_  
 \_\_\_\_\_ (Seal)\_\_\_\_\_  
 \_\_\_\_\_ (Seal)\_\_\_\_\_  
 \_\_\_\_\_ (Seal)

STATE OF ALABAMA

Shelby

COUNTY

I, \_\_\_\_\_ the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that Herman L. Gillen and Lois Gillen

whose names \_\_\_\_\_ are signed to the foregoing conveyance, and who \_\_\_\_\_ are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance \_\_\_\_\_ they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 16 day of December A.D., 19 93Marta J. Wilder

Notary Public.

12/16/1993-40404  
 11:35 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE

Inst 1993-40404