MVM NO:	
NAME:	KJ Kehr
PIF:11/	11/93 *

RETURN TO:
Molton, Allen & Williams Corp
P.O. Box 10025
Birmingham, AL 35202-0025

SATISFACTION OF MORTGAGE

STATE	OF	ALABAMA

COUNTY OF SHELBY	
The undersigned, does hereby acknowle	dge payment in full of the indebtedness
secured by that certain mortgage executed t	
	Kevin J. Kehr and wife, Leslie J.
<u>Kehr</u> re	Instrumment # 1992-15934 corded in XXXXXXXXXXXXXXXXXXXXXXXX
in the Office of theJudge of Probate	of Shelby
County, State of ALABAMA	, assigned to _Molton, Allen &
Williams Corporation	by assignment dated N/A
and recorded in said county at Book N/A	_, Page <u>N/A</u> and by this
instrument we do hereby satisfy and disc	harge said mortgage in full and
release from the lien of sald mortgage all;	the property described therein.
IN WITNESS WHEREOF, the sald Molton,	Allen & Williams Corporation has
caused this instrument to be signed by its_	Assistant Vice President and attested
by its Asst. Secretary and its corp	orate seal hereto affixed this 19th
day of November, 1993.	
	MOLTON, ALLEN & WILLIAMS CORPORATION
•	By: Coll a. Aunificed
ATTEST:	Its Assistant Vice President Cecil A. Turnipseed
Sin ///	
Its Assistant Secretary	· · · · · · · · · · · · · · · · · · ·
Sonya Allen	12/16/1993-40390 10:48 AM CERTIFIED
STATE OF ALABAMA	SHELBY COUNTY JUDGE OF PROBATE
COUNTY OF JEFFERSON	MAT HER
BEFORE ME, the undersigned Notary Pub State hereby certify that Cecil A. Turnipse	eed and Sonva Allan
whose names as Assistant Vice President respectively, of Molton, Allen & Williams C	orporation, signed the foregoing
Satisfaction of Mortgage and who are known day that being informed of the contents of	to me, acknowledged before me on this sald Satisfaction of Mortgage they as
such officers and with full authority executhe act of said corporation acting in its c	ted the same voluntarily for and as
GIVEN under my hand and official seal	
19 93	
•	John Janiel Touch
This instrument was prepared by:	John David Loveli, Notary Publ: (My commission expires: 5/29/95
MOLTON, ALLEN & WILLIAMS CORP.	
P.O. Box 10025, Birmingham, AL 35202	· · · · · · · · · · · · · · · · · · ·
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