| THIS INSTRUMENT PREPARED BY:             | (NAME)                 | Compass Bank   |
|--|------------------------|--|
|  |                        | Special Assets Dept.   |
|  | (ADDRESS)_             | Post Office Box 10566<br>Birmingham, Alabama 35296   |
| STATE OF ALABAMA                         | ,                      |  |
|  |                        | FULL SATISFACTION OF RECORDED LIEN   |
| COUNTY OF Shelby                         | )                      |  |
| KNOW ALL MEN BY THESE PRE                | SENTS, That, (         | Compass Bank - formerly Central Bank of the South, a corporation,  |
| acknowledges full payment of the indet   | otedness secured       | by that certain mortgage executed by   |
| James C. Upchurch and wife               | . Carol F.             | Upchurch on May 8, 1987  |
| which said mortgage was recorded in th   | e office of the .      | ludge of Probate Court of <u>Shelby</u> County,  |
| Alabama, inReal                          | Book No                | 129 , Page No. 684   |
| (and assigned to                         | in                     | Book No  |
| Page No.                                 | and does furth         | or haraby raisese and esticity said mortgage   |
| Page No                                  | , and does turt        | ner hereby release and satisfy said mortgage.  |
|  |                        |  |
|  |                        |  |
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|  |                        | <del>-</del>   |
|  |                        | Inst • 1993-40339  |
|  |                        | the state of the s |
|  |                        | 12/16/1993-40339   |
|  |                        | OB # 31 AM CERTIFIED SHELBY COUNTY MUSCE OF PROBATE  |
|  |                        | SHELBY COUNTY SQUARE OF TRANSIC  |
|  |                        |  |
|  |                        |  |
|  |                        |  |
|  |                        |  |
| Campaaa                                  | Dank for               | aa-a-1   |
| In Witness Whereof, Central Bank         | Bank - for<br>the Sout | · · · · · · · · · · · · · · · · · · ·  |
|  |                        |  |
| presents to be executed this9th          | day of                 | <u>December , 19 93.</u>   |
|  |                        | Compass Bank - formerly Central Bank of the South  |
|  |                        | For What   |
|  |                        | Its: Vice President  |
|  |                        | vice riestaent   |
| STATE OF ALABAMA                         | )                      |  |
|  |                        |  |
| COUNTY OF Jefferson                      | ,                      |  |
| 1, the undersigned Notary Public, i      | n and for said C       | County in said State, hereby certify that  |
|  |                        |  |
| <u>Bob Wheat</u><br>Compass Bank -       |                        | _whose name asVice_Presidentof   |
| Central Bank ofthe_South                 |                        | , a corporation, is signed to the foregoing instrument, and who is   |
| known to me, acknowledged before me      | on this day the        | at, being informed of the contents of the instrument, he   |
| as such officer and with full authority, | executed the sa        | me voluntarily for and as the act of said corporation.   |
| Given under my hand and Official seal    | this9th                | day of, 19_93  |
|  |                        |  |
|  |                        | Satricia D. Barley   |
|  |                        | Notary Public  |
|  |                        | MY COMMISSION EXPIRES MARCH 4, 1995  |

Form No. 99/33-1217 Rev. 5/79