

Return to: THE MORTGAGE AUTHORITY, INC.
6650 SOUTHPOINT PARKWAY
STE 101
JACKSONVILLE, FL 32216

Loan #: 11172227-1

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, THE MORTGAGE AUTHORITY, INC., a corporation, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 8TH day of DECEMBER in the year 19 93, being made by JAMES C. MALONE, III AND HARRIETT MALONE, HUSBAND AND WIFE as mortgagor, to ~~THE MORTGAGE AUTHORITY, INC.~~ MARBURY MORTGAGE, INC.

as mortgagee, and recorded in deed/book ** page ** in the office of the county recorder of SHELBY State of ALABAMA Describing property therein as:

**MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH. in inst. # 1993-40262


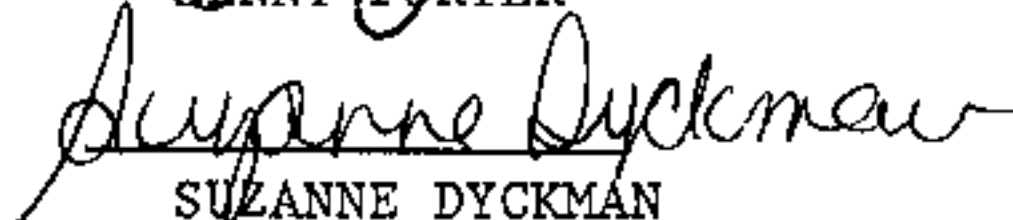
LOT 59, ACCORDING TO THE SURVEY OF SOUTHERN PINES, THIRD SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 162, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

commonly known as: 5022 MARK TRAIL, BIRMINGHAM, AL 35242

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 8TH day of DECEMBER in the year 19 93.

IN PRESENCE OF

THE MORTGAGE AUTHORITY, INC.


JENNY PORTER

SUZANNE DYCKMAN


AUTHORIZED SIGNER S.C. LATIFF
SOUTHEAST AREA BRANCH
MANAGER

STATE OF FLORIDA

COUNTY OF DUVAL

On this 8TH day of DECEMBER, in the year 19 93, before me personally appeared S.C. LATIFF, to me, Authorized Signer of THE MORTGAGE AUTHORITY, INC., A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation.


NOTARY PUBLIC M. DUANE ALFORD

OFFICIAL NOTARY SEAL
M DUANE ALFORD
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC201420
MY COMMISSION EXP. JUNE 15, 1996

Prepared by: _____

FORM: MULTISTATE

Inst # 1993-40264

12/15/1993-40264
11:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

Inst # 1993-40264