COUNTY OF \_Shelby

## ASSIGNMENT OF REAL ESTATE HORTGAGE

corporation, hereby sells, assigns, transfers and set over unto The Mortgage Authority, Inc.
that certain mortgage dated the 8th day of December,
19 93 , executed by James C. Malone, III and wife, Harriett
Malone which said mortgage is recorded
in the Office of the Judge of Probate of Shelby
County, State of Alabama, in Real Volume JAST # 1993 Page 40262
Legal Description:

Lot 59, According to the Survey of Southern Pines, Third Sector, As Recorded in Map Book 7, Page 162, in the Office of the Judge of Probate of Shelby County, Alabama

IN WITNESS WHEREOF, John Marbury , asPresident of Marbury Mortgage, Inc. causes these presents to be executed this 8th day of December , 19 93.

Marbury Mortgage, Inc.

BYı

Mes: President, John Marhury

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this <u>8th</u> day of December, 19 93.

NOTARY PUBLICES

My commission expires: //-20-96

THIS INSTRUMENT WAS PREPARED BY:

BYNUM & BYNUM Frank K. Bynum 17 Office Park Circle Birmingham, AL 35223

12/15/1993-40263
11:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50