STATE	OF	ALABAMA	L
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COUNTY	OF	SHELBY	
COOMIT	OT.	21112112	

## ASSIGNMENT OF MORTGAGE

For value received, GRIFFIN FEDERAL SAVINGS BANK, Assignor,
does hereby transfer, assign and convey unto
AmSouth Mortgage Company, Inc.
P. O. Box 847 Birmingham, Alabama 35201
its successors and assigns, all of Assignor's right, title and
interest in, to and under that certain Mortgage executed by :
Ferrell Stephens, Jr. and wife, Sheryl B. Stephens
to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the
Probate Court of <u>Shelby</u> County, Alabama, in Deed Book
Jnst#1943 Page #0201 together with the property therein described, to
wit:
Lot 13, according to the Third Addition to Riverchase West, as recorded in Map Book 7, Page 139, In the Probate Office of Shelby County, Alabam.
in Shelby County, Alabama, the indebtedness
secured thereby, and all powers and privileges contained in said
mortgage, same being dated:
October 29, 1993
In witness whereof, Assignor has caused these presents to be
executed on its behalf, its corporate name to be subscribed and its
Seal affixed hereto by it's duly authorized corporate officer on
this 29th day of October 1993
GRIFFIN FROERAL SAVINGS BANK
BY: Wed Welden
Edward E. Scudder STATE OF GEORGIA  VICE PRESIDENT
COUNTY OF FAYETTE
I, the undersigned authority, a notary public in and for said state and county, hereby certify that Edward E. Scudder as Vice President of GRIFFIN FEDERAL SAVINGS BANK, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment, signed his name as officer of said corporation on the day same bears date.  GIVEN under my hand and official seal this 29th day of October , 1993 .
Notary Public CORPORATE CO
ALASSIGN ALASSIGN  ALASSIGN  12/15/1993-40202  12/15/1993-40202  OPINE BERTIFIED  SHELBY COUNTY JUDGE OF PROBATE
Orley 8.50