

COUNTY OF SHELBY  
STATE OF ALABAMA

Inst # 1993-40194

ARTICLES OF INCORPORATION  
OF  
Allen and Dudney, D.M.D., P.C.

To the Honorable Judge of Probate of Shelby County, Alabama:

We, the undersigned desiring to become a body corporate, do hereby file the following Articles of Incorporation, pursuant to the laws of the State of Alabama, and the undersigned Incorporators do hereby make and subscribe their names to these articles.

ARTICLE 1: NAME

The name of the corporation shall be Allen and Dudney, D.M.D., P.C.

ARTICLE 2: OBJECTIVES

This corporation is being formed for the purpose of selling insurance and providing general dentistry services and other related services to individuals and corporations.

ARTICLE 3: PRINCIPAL  
OFFICE AND REGISTERED AGENT

The principal office of the corporation shall be in Shelby County. Address 122-7th Ave N.E., Alabaster, Al 35007

The initial registered agent of the corporation authorized to receive service of process shall be Thomas E. Dudney, Jr.

ARTICLE 4: AUTHORIZED  
CAPITOL STOCK

The total authorized capitol stock shall be One-Thousand Dollars (\$1000.00) consisting of One-Thousand shares of common stock of the par value of One Dollar (\$1.00) per share. All stock shall be common stock and nonassessable. The amount of capitol with which the corporation shall begin business shall

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be One-Thousand Dollars (\$1000.00) consisting of 1000 shares of common stock of the par value of One Dollar (\$1.00) per share, all of which shall be paid in.

ARTICLE 5: OFFICERS TO  
RECEIVE SUBSCRIPTIONS

The name and post office address of the agent designated to receive subscriptions to said capitol stock is Thomas E. Dudley, Jr.

ARTICLE 6: NAMES AND ADDRESSES  
OF INCORPORATORS, DIRECTORS,  
AND OFFICERS

The name and post office addresses of the incorporators, and the number of shares of stock subscribed, is as follows:

NAMES AND ADDRESSES OF INCORPORATORS

NAME	ADDRESS	# OF SHARES	AMOUNT
Thomas E. Dudley, Jr.	521 Oakline Dr. Birmingham, AL 35226	500	\$500
Douglas M. Allen	PO Box 797 122 7th Ave. NE Alabaster, AL 35007	500	\$500

NAME AND ADDRESS OF DIRECTOR:

NAME	ADDRESS	OFFICE
Thomas E. Dudley, Jr.	521 Oakline Dr. Birmingham, AL 35226	President

NAMES AND ADDRESSES OF OFFICERS

NAME	ADDRESS	OFFICE
Thomas E. Dudley, Jr.	521 Oakline Dr. Birmingham, AL 35226	President
Douglas M. Allen	P.O. Box 797 127 7th Ave. NE Alabaster, AL 35007	Treasurer

#### ARTICLE 7: POWERS

The corporation shall possess all the powers necessary to conduct the business or businesses, and to carry out the objectives express hereunder and all of those expressly conferred on the corporation by the laws of the State of Alabama, as well as those necessarily implied, together with the following additional powers:

(a) To lend money and take security therefor, or to borrow money and give security therefor, on such terms as the board of directors may deem appropriate .

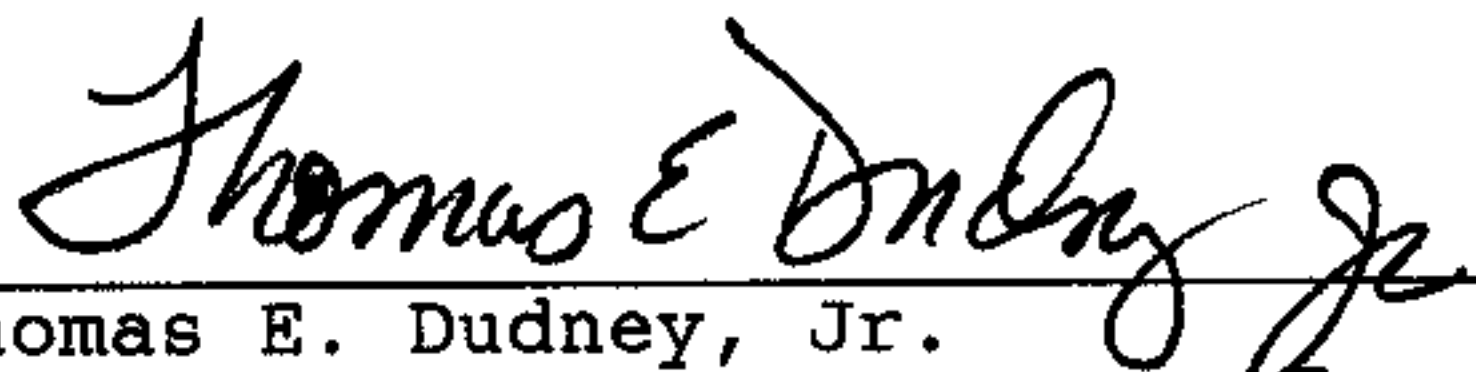
(b) To purchase, acquire, and own shares of its own capitol stock, or the capitol stock of any other corporation.

(c) To engage in business as natural persons may, not inconsistant with the provisions of law pretaining to corporations in the State of Alabama.

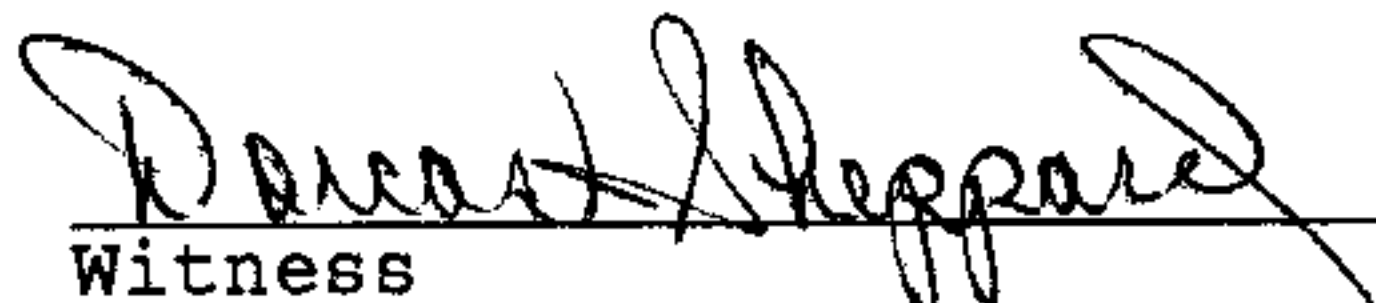
#### ARTICLE 8: RESTRICTIONS

There shall be no restrictions on the corporations capitol stock.

IN WITNESS WHEREOF, the undersigned Incorporators have hereunto subscribed their names on this       day of       , 1993, at       .

  
Thomas E. Dudney, Jr.

  
Douglas M. Allen

  
Witness

THIS INSTRUMENT WAS PREPARED BY:

Roger W. Lee

Attorney at Law

3420 Water Oak Dr.

Birmingham, Alabama, 35243

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Allen and Dudney, D.M.D., P.C.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Roger Lee, 1900 International Park Drive, Birmingham, AL 35243 for a period of one hundred twenty days beginning November 10, 1993 and expiring March 11, 1994.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 10, 1993

Date

*Jim Bennett*

Jim Bennett

Secretary of State



# State of Alabama

SHELBY

## County

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### CERTIFICATE OF INCORPORATION OF

ALLEN AND DUDNEY, D.M.D., P.C.

The undersigned, as Judge of Probate of SHELBY County, State of Alabama, hereby certifies that duplicate originals of Articles of Incorporation for the incorporation of ALLEN AND DUDNEY, D.M.D., P.C., duly signed pursuant to the provisions of the Alabama Business Corporation Act, have been received in this office and are found to conform to law.

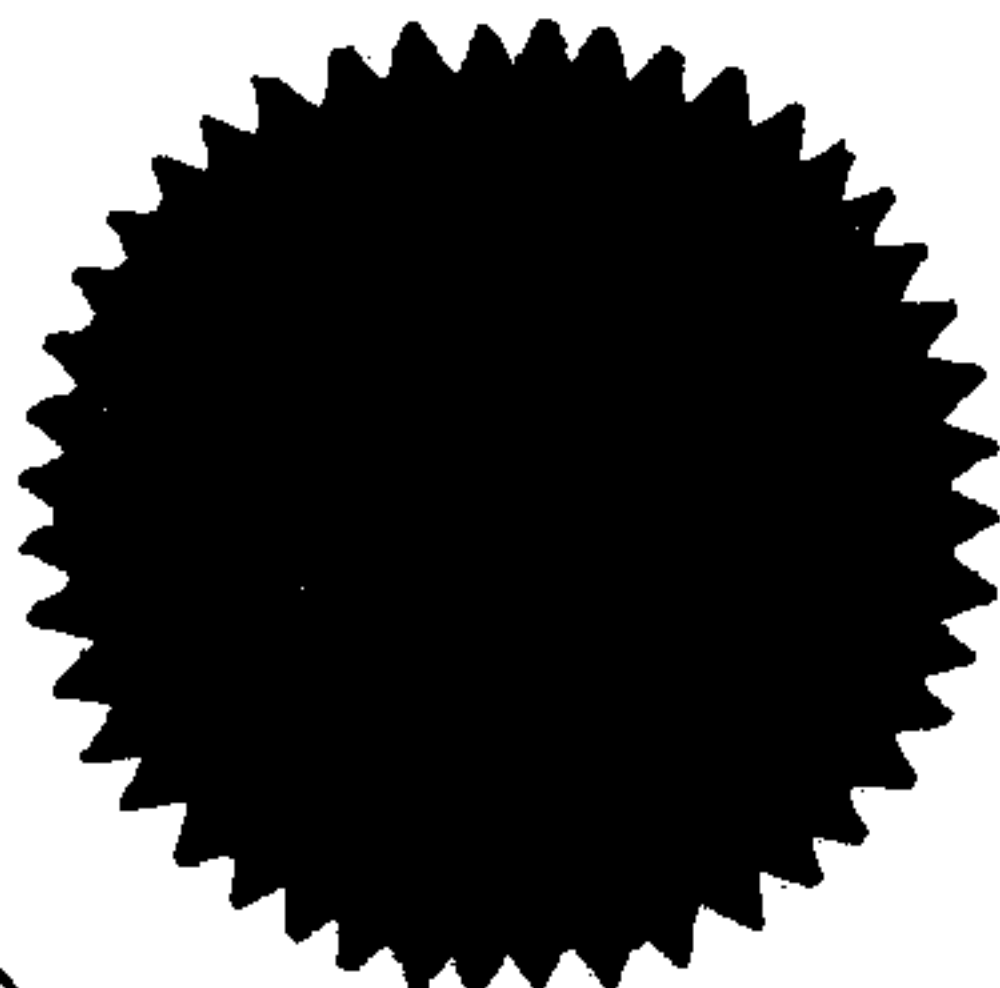
ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority vested in him by law, hereby issues this Certificate of Incorporation of ALLEN AND DUDNEY, D.M.D., P.C., and attaches hereto a duplicate original of the Articles of Incorporation.

GIVEN Under My Hand and Official Seal on this the 15 day of

DECEMBER, 19 93

*Thomas A. Snowden Jr.*

Judge of Probate



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