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THIS INSTRUMENT PREPARED BY: (NAME) ___ Compass Bank 15 South 20th Street, Suite 1500 (ADDRESS)_ Birmingham, AL 35233 STATE OF ALABAMA PARTIAL RELEASE OF RECORDED COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South does hereby release from the lien of that certain mortgage executed by ______ on December 18, Savannah Development, Inc. which said mortgage was recorded in the office of the Judge of Probate Court of _____Shelby Alabama, in Instrument Number Book No. 1992-30927 Page No. ______, Page No. _______ (and assigned to ______ Book No. _____ in ____ Book No. _____ Page No. _______), the following described property and none other: Lots 6, 11, 48, 8, 37 and 71, according to the Survey of Chadwick, Sector One, as reco Book 17. Page 52, in the Probate Office of Shelby County, Alabama; being situated in Alabama. Inst # 1993-40009 Ŧ 12/14/1993-40009 8.50 got NJ8 Said mortgage shall continue in full force and effect with respect to the other property covered the In Witness Whereof, Central Bank of the South presents to be executed this 9th day of December . 19 93. Central Bank of the South Its: STATE OF ALABAMA COUNTY OF JEFFERSON -I, the undersigned Notary Public, in and for said County in said State, hereby certify that _______ whose name as Vice President Philip R. Webb Central Bank of __the South ______, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, ___ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. December Given under my hand and Official seal this __9th___day of ____ **Notary Public**

Form No. 99/33-1216 Rev. 7/79