THIS INSTRUMENT PREPARED BY:	(**************************************	onne Evans, Residentia	al Real Estate Divisio	<u>'n</u> /
		mpass Bank South 20th Street, Su	uite 1500	9
		rmingham, AL 35233	1100	\$
STATE OF ALABAMA	1			4
	PA	RTIAL RELEASE OF	RECORDED LIEN	993
COUNTY OF SHELBY	)			¥i
KNOW ALL MEN BY THESE PRE	,	,		
does hereby release from the lien of that	certain mortgage exe	cuted by <u>Thornton Cons</u>	struction company, Inc	· <u>· /                                   </u>
Greystone Ridge Partnership		on _	May 1, 1992	
which said mortgage was recorded in the	office of the Judge o	f Probate Court of	Shelby	County,
Alabama, in <u>Instrument Number</u> 1992-8750, 1992-9709, 1992-13902, (anckassignation <u>1993-10458</u> , 1993-15 1993-22018, 1993-22020, 1993-2390 Page No	1992-14169, 1992- 154. m <u>1993-1</u> 0, 1993-23903, 199	17964, 1992-21533, 1995-5155, 1993-19341, <b>28</b> 693-29955, and 1993-2995	93-1023, 1993-4546, 19 WKNEK <u>1993-21231, 19</u> 57.	993-9181,
Lots 19, 27 and 18, according to in the Probate Office of Shelby C				l7, Page 32,
Lots 34-A, 33-A, and 17-A, accord Page 56, in the Probate Office of	_			
Lots 29, and 30, according to the in the Probate Office of Shelby C				Page 32,
Lots 8-A, 7-A, 21, 6-A, 35-A, and Map Book 17, Page 56, in the Prot Alabama.				
Together with the non-exclusive of Drive, all as more particularly of Conditions and Restrictions dated Office of Shelby County, Alabama	escribed in the G November 6, 1990	reystone Residential Do and recorded in Real	eclaration of Covenant	ts,
Said mortgage shall continue in ful	force and effect with	respect to the other prop	erty covered thereby.	
In Witness Whereof, Central Bank o	of <u>the South</u>		, a corporation, h	as caused these
presents to be executed this 6th	day of <u>December</u>	<u>,</u>	19 <u>93.</u>	
		Central Bank of the	South	
·		By	land -	
	4	Ite: Vice Pres	ident	
		12/14/1993 09:39 AM CE	4UUUU GTIFIED	
STATE OF ALABAMA		SHETTH COMMIT TANKS	C OF PRODUIE	
		OCI KJS	29.50	
COUNTY OF JEFFERSON				
I, the undersigned Notary Public, in	and for said County	in said State, hereby certi	fy that	
		name as Vice	•	of
Central Bank of <u>the South</u>		_ , a corporation, is signed		
known to me, acknowledged before me o	n this day that, being	informed of the contents	of the instrument,	<del>-</del>
es such officer and with full authority, ex	ecuted the same volu	ntarily for and as the act o	of said corporation.	
Given under my hand and Official seal th	s <u>6th</u> day of _	December	, 19 <u>93.</u>	
Given under my hand and Official seal th	is <u>6th</u> day of _	December	, 19 <u>93.</u> <sup>7</sup>	)
Given under my hand and Official seal th	is <u>6th</u> day of _	- Lauherné	19 <u>93.</u> Jenore (	Janna