					ę
THIS INSTRUMENT PREPARED BY:	(NAME)	Yvonne Eva Compass Ba		Real Estate Divis	fon '
	(ADDRESS)_	<u>.</u>	Oth Street, Suit	e 1500	
	,		, AL 35233		
TATE OF ALABAMA	}				
COUNTY OF SHELBY		PARTIAL F	ELEASE OF R	ECORDED LIEN	l
STELDT	•				
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central Bank of	the South		, a corporation,
oes hereby release from the lien of that	t certain mortga	ge executed by	Thornton Cons	truction Company,	Inc. /
Grevstone Ridge Partnership			on	May 1, 1992	
hich said mortgage was recorded in the	office of the Ju	idge of Probate (	Court of Shelb	) <b>y</b>	County.
<del>-</del> -		_			
Nabama, in <u>Instrument Number</u> 1992-8750, 1992-9709, 1992-13902, Wind Principal Mark 1993-10458, 1993-1 1993-22018, 1993-22020, 1993-2390 Page No.	. 1992-14169, 15154, <b>m</b> <u>1</u> 00, 1993-23903	1992-17964, 19 <u>993-15155, 199</u> 3, 1993-29955,	92-21533, 1993-1 3-19341, <b>Brok</b> d 1993-29957 and 1	1023, 1993-4546, 1 Max <u>1993-21231.</u> 1993-35583.	1993-9181,
Lots 5, 17, 4, 1, 149, 46, 127, 3 Homes, as recorded in Map Book 16 situated in Shelby County, Alabam	6, Page 31, fr	i 3, according the Probate (	to the Survey of Office of Shelby	Greystone Ridge County, Alabama;	Garden being
Lots 174-A, 167-A, 175-A, 159-A, Lots 129 through 178, Greystone ( Probate Office of Shelby County,	Ridge Garden H	lomes, as reco	rded in Map Book	17, Page 28, in	y of the
Lots 98, 30, 121 and 115, accorded Map Book 16, Page 31, in the Problem County, Alabama.  Lots 150-A, 145-A, 130-A, 155-A, Resurvey of Lots 129 through 178	bate Office of 165-A, 169-A,	f Shelby Count , 166-A, 48, 1	y, Alabama; beir 33-A, 162-A, and	ng situated in Sho	to the to
in the Probate Office of Shelby (	County, Alaban	na; being sit	uated in Shelby (	County, Alabama.	12/14/199 19:39 AM C
In Witness Whereof, Central Bank	of <u>the Sou</u>	<u>th</u>		, a corporation,	has caused these
resents to be executed this6th	day ofD	ecember	, 19.	93	
	·				
		Centra	I Bank of the	South	
•		Ву	HEST 1		
		lts:	Vice Presid	ent	
TATE OF ALABAMA	)				
OUNTY OF JEFFERSON	<b>)</b> ·				
		_			
I, the undersigned Notary Public, i		-			
Philip R. Webb		whose name as _	Vice Preside	nt	of
entral Bank of <u>the South</u>		, a corpo	ration, is signed to	the foregoing instrur	ment, and who is
nown to me, acknowledged before me	on this day that	, being informed	of the contents of t	the instrument,	he
17ch officer and with full authority, e					
			WI WE		
Siven under my hand and Official seal ti	his <u>6th</u> da	y ofDecer	ber	, 19 <u></u> 93	
<u> </u>				- /3	

ELY COMMISSION EXPRESS. 8-09-9