THIS INSTRUMENT PREPARED BY	': (NAME)S	UE TAYI	OR FO	R CENTE	RAL BAN	K OF THE	SOUTH
77-111-60204039	(ADDRESS)_	P. O.	BOX 1	0566 B	HAM AL	35296	<u></u>
STATE OF ALABAMA	}	FULL	SATISF	ACTION	OF RECO	ORDED LIE	ΞN
COUNTY OF SHELBY	}						
KNOW ALL MEN BY THESE PR					RLY KNO		corporation,
acknowledges full payment of the Ind	ebtedness secure	d by that ce	ertain mor	tgage execu	ted by JIN	ИМҮ S. H.	ANKINS
AND WIFE, JOANN HAN						3. 12,19	
which said mortgage was recorded in	the office of the	Judge of Pr	obate Cou	ırt of	SHE	ELBY	County,
Alabama, inREAL	Book Na.	32	9	, P	age No	503	
(and assigned to	in			Вос	k No		·-··
Page No) and does furi	her hereby	release an	d satisfy said	d mortgage.		
		12/	13/1º	993-39 93-395 CERTIF JUNE OF PRI 8.50	952 FIED MATE		
			101 100				
		· · · · · · · .			,		
	_, 		<u> </u>				
		•					
COMPASS	S BANK F/E	C / A	•				
In Witness Whereof, Central Bank	k ofTH		H		, a co	rporation, has	caused these
presents to be executed this23	RD day of	NOV	•		19 <u>93</u> .		
				Tr'	K F/K/A HE SOUT		
		.	Central B	ank of)	l	
			By	To	Al T	1 Dac	and the same of th
			ŀ	PEGGY U LOAN OP:	. BRYAN ERATION	T OFFICI	ER
STATE OF ALABAMA)				•		
COUNTY OF JEFFERSON) ·						
I, the undersigned Notary Public	, in and for said	County in s	aid State,				
COMPASS BANK F/K/A		whose na	me as	LOAN	OPERAT	CIONS OF	FICER of
Central Bank ofTHE_SOL	JTH	, a (corporatio	n, is signed	to the foreg	oing instrume	nt, and who is
known to me, acknowledged before	me on this day t	hat, being in	formed o	f the conten	nts of the ins	strument,	
as such officer and with full authorit	•						. —
Chian under much band and Ottille	<u>., .ь., .</u> ОЯТН	.d #		DEC		93	
Given under my hand and Official sea	al this <u> </u>	day of		Ju dn	19_ me_l	i. Deld	V)_
			Notary F	ublic		RES FEBRUARY 1	D, 1997
				MY CON	MISSION EXPI	RES reproductive	

Form No. 99/33-1217 Rav. 5/79