RELEASE OF LIEN

TYPE 1 PIF 10-28-93 **STMC** # 2230526 STATE OF ALABAMA COUNTY OF SHELBY

This instrument prepared by: Linda Eads Employee of SouthTrust Mortgage PO Box 532060, Birmingham, Al. 35253-2060

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated SEPTEMBER 13, 1991 executed by CHRIS MILLER MONCERET, A MARRIED WOMAN, AND HUSBAND TIMOTHY MONCERET to SouthTrust Mortgage Corporation and recorded in the Probate Office of County, Alabama in the records of mortgage BOOK 363/375 PAGE 944/980 SHELBY has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 8TH Day of DECEMBER, 1993.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM. / VICE PRESIDENT

ATTEST:

HUGH-JOHNSON VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

said County State hand and official and seal in WITNESS my this 8TH Day of DECEMBER, 1993.

MY COMMISSION EXPIRES:

PLEASE RETURN TO: SOUTHTRUST MORTGAGE

ATION/1993-39912 MY COMMISSION EXPIRES: Oct. 31, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

SHELBY COUNTY JUDGE OF PROBATE 9.50 001 NJS

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.