ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21705-3767

Inst # 1993-39906

STATE OF ALABAMA
TOWN/COUNTY: SHELBY

Loan No. 684/6186896/(COTHRAN)

12/13/1993-39906

O2:30 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OO! KIS 8.50

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: PATRICIA A. COTHRAN, AN UNMARRIED WOMAN

Mortgagee: STATESMAN MORTGAGE COMPANY Prop Addr: 1003 GABLES DR, BIRMINGHAM AL 35244

Loan Amount: 70,500.00 Date Of Mortgage: 01-06-89 Recording Date: 01-12-89

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AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of <u>SHELBY</u>	COUNTY . ALABAMA
IN WITNESS WHEREOF, the undersigned has cause	ed these presents to be executed on <u>NOVEMBER 26, 1993</u> .
MERRILL LYNCH CREDIT FKA Merrill Lynch Equity FKA Merrill Lynch Equity FKA Merrill Lynch Equity CREDIT CORPORATE SEAL CREDIT CORPORATE CREDIT CORPORATE CORPOR	. Incorporated
I I I I I	man an 4
	Mary Ann Lindsey Assistant Vice President
STATE OF MARYLAND )	•
) ss	
COUNTY OF FREDERICK	
personally appeared <u>Karen Davis</u> personally known to me (or proved to me on t	me, the undersigned, a Notary Public in said State, and <u>Mary Ann Lindsey</u> the basis of satisfactory evidence) to be the persons who lee President and <u>Assistant Vice President</u>
respectively, on behalf of Merrill Lync	h Credit Corporation, FKA Merrill Lynch
Equity, Incorporated	and
acknowledged to me, that they, as such office instrument for the purposes therein continstrument pursuant to its by-laws or a reso	ers, being authorized so to do, executed the foregoing tained and that such Corporation executed the within olution of its Board of Directors.
WITNESS My hand and official seal.	Philip McAleavy (Comm. exp. 8-25-97)
	NOTARY PUBLIC
PREPARED BY:	PUBLIC
Carmin Shamas	THE PERICK CO. NO.
P.O. BOX 3829 FREDERICK, MD. 21705-3829	

(RM01)

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