ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Jim Walter Homes, Inc. ("Assignor"), a Florida corporation, does grant, bargain, sell, assign, 🖫 transfer and set over unto Mid-State Homes, Inc. ("Assignee"), a Florida 🕮 corporation with an address of 1500 North Dale Mabry Highway, Tampa, & Florida 33607, its successors and assigns, without recourse, that certain mortgage from Mary Joyce Burrow in favor of Assignor, in the original amount of \$ 117,330.00 June 7th ____, 19<u>93</u>, together with the debt thereby secured, the note therein described and all of the interest of the undersigned in and to the land and property conveyed by said mortgage, without recourse, which appears of record in Deed Book 1993-19242, ----, in the office of the Judge of Probate of Sheldy County, Alabama.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the undersigned Assignor has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by H. R. Clarkson as its Vice-President and by causing S. L. Russell as its Secretary to attest the seal, both of said officers being thereunto duly authorized, all as of this 17thday of September , 19 93

JIM WALTER HOMES, INC.

(Corporate Seal)

ATTEST:

S. L. Russell Name:

Title: Secretary

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

By: Name: H. R. Clarkson Title: Vice President

12/13/1993-39895 02:05 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that H. R. Clarkson and S. L. Russell, whose names as Vice-President and Secretary, respectively, of Jim Walter Homes, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this $\frac{1}{th}$ 19 93. September .

Notary Public - Gwyn Godwin

My Commission Expires:

GWYN GODWIN MY COMMISSION # CC 308332 EXPIRES: September 21, 1997 Bonded Thru Notary Public Underwriters

THIS INSTRUMENT PREPARED BY: Thomas E. Portsmouth Attorney at Law P. O. Box 31601 Tampa, FL 33631-3601

AFTER RECORDING RETURN TO: Mid-State Homes, Inc. P. O. Box 31601 Tampa, FL 33631-3601