

STATE OF ALABAMA

Shelby

COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Heritage Home Mortgage Corporation, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by Whern Wesley Etherton & Barbara Warr Etherton to Heritage Home Mortgage Corporation, IN THE PRINCIPAL SUM OF \$ 124,900.00 dated the 24th day of November, 19 93 and filed for record on the 9 day of Dec, 19 93, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book 1993 at Page 39577, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 15 according th the survey of Riverchase West Dividing Ridge, first addition, as recorded in Map Volume 7, Page 3 in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Heritage Home Mortgage Corporation, a corporation, has caused this instrument to be executed in its corporate name and behalf by \_\_\_\_\_ as its \_\_\_\_\_, and attested and its corporate seal to be hereto affixed by \_\_\_\_\_ as its Assistant Secretary, both duly authorized on this the 24th day of November, 19 93.

ATTEST:

BY: Jim Arthur  
As its Assistant Secretary

Heritage Home Mortgage Corporation  
BY: [Signature]  
As its Vice-President

STATE OF ALABAMA: Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that \_\_\_\_\_ and \_\_\_\_\_ who are named as \_\_\_\_\_ and \_\_\_\_\_, respectively, of Heritage Home Mortgage Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the conteents fo this instrument, they as such officers and with full authoruty, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 24th day of November, 19 93.

THIS INSTRUMENT WAS PREPARED BY:

S. Kent Stewart  
Stewart, Davis & Humphrey  
3800 Colonnade Pkwy, Suite 650  
Birmingham, AL 35243

[Signature]  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 2-5-95

12/13/1993-35894  
01:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
TOL NOS 8.50