

**ASSIGNMENT OF MORTGAGE**

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by AmSouth Mortgage Company, Inc. does hereby grant, bargain, sell and convey and assign unto AmSouth Mortgage Company, Inc. all its right, title and interest in and to a certain mortgage executed to it by Gary T. Mackin and Leslie A. Mackin, husband and wife, on the 23rd day of November, 19 93, and recorded in Inst. # 1993-39873, of the records of the Probate Office of Shelby ~~JEFFERSON~~ County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President and attested by L. Perry Tucker its Senior Vice President (and its corporate seal to be hereto affixed), this 23rd day of November, 19 93.

Corporate Seal

By: [Signature]  
Paul D. Jones  
President  
Its: \_\_\_\_\_

Attest:

By: [Signature]  
L. Perry Tucker  
Its: Senior Vice President

Inst # 1993-39874

12/13/1993-39874  
01:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HJS 8:50

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones, whose name as President of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 23rd day of November, 19 93.

NOTARY SEAL

[Signature]  
Notary Public

My Commission Expires: 2-7-94