

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention: _____

Pre-paid Acct. # _____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1993-39835

 12/13/1993-39835
 11:49 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 DEC 23 1993

2. Name and Address of Debtor (Last Name First if a Person)

McGaughy, Melvin T. + wife
McGaughy, Lucille
206 Hillwood DR
ALABASTER, AL 35007

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

4 TON SOLITAIRE STIBC 048 K
S/N ST1930513889

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500
600

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
 The initial indebtedness secured by this financing statement is \$ 11094.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
 (Required only if filed without debtor's Signature — see Box 6)

X Rev. Melvin T. McGaughy
 Signature(s) of Debtor(s)

X Lucille McGaughy
 Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

STATE OF ALABAMA)
MONTGOMERY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That whereas the undersigned Donald E. Johnson, as Administrator of Veterans' Affairs, as Officer of the United States of America, is the present holder and owner of that certain mortgage by Malvin T. McMorris and wife, Leallie McMorris on the 25th day of March, 1960, which mortgage is entered in record volume 245, page 252 at seq., in the Probate Office of Shelby County, Alabama, and no other person, whatsoever, has any right, title, interest or claim in or to said mortgage or in or to the notes thereby secured or in or to the debt thereby evidenced; and

WHEREAS the indebtedness secured by said mortgage has now been paid in full, the undersigned Donald E. Johnson, as Administrator of Veterans' Affairs does hereby acknowledge such payment and does hereby cancel said mortgage and does hereby release and discharge from the lien thereof the real estate therein described, viz:

Lots 12 and 13 in Block 2, Sector One, Resurvey of George's Subdivision of Keystone, as recorded in Map Book 3, page 79, in the office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted.

Also, subject to protective covenants related to Sector One of Resurvey of George's Subdivision of Keystone, in Shelby County, Alabama, dated May 12, 1955, and filed July 19, 1955, in Deed Book 174, page 32, in the office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned Donald E. Johnson, as Administrator of Veterans' Affairs, on the 16th day of October, 1960, has caused this instrument to be executed in his name and on his behalf by the undersigned Assistant Loan Guaranty Officer, being David C. Morris, appointed, qualified and acting pursuant to sections 504 and 509 of the Servicemen's Readjustment Act of 1944 (38 Stat. 284), as amended, 38 U.S.C.A. 694(c), 694(d), and sections 36.6362 of the Regulations pursuant thereto, as amended and was authorized to execute this instrument.

Donald E. Johnson (SEAL)
DONALD E. JOHNSON, as Administrator of
Veterans' Affairs

By David C. Morris
DAVID C. MORRIS
Assistant Loan Guaranty Officer of the
Veterans Administration, his attorney in
fact

THE STATE OF ALABAMA)
MONTGOMERY COUNTY)

I, a Notary Public in and for said State and County, hereby certify that David C. Morris whose name as Assistant Loan Guaranty Officer of the Veterans Administration an agency of the United States Government, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being duly informed of the contents of said instrument, he as such Assistant Loan Guaranty Officer, and with full authority executed the same voluntarily for, in the name of and as the act of Donald E. Johnson, as Administrator of Veterans' Affairs, acting in his capacity as such Administrator.

Given under my hand this the 16th day of October, 1960.

Francis H. Hargrave
Notary Public

My Commission expires May 23

By Ver. 27-4-222.
Notary Public

Inst # 1993-39835

12/13/1993-39835

11:49 AM CERTIFIED

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