

ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS
INDUSTRIAL RELATIONS BUILDING
MONTGOMERY, AL 36131

CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS
AND EMPLOYMENT SECURITY ASSESSMENT

Lenora W. Pate, Director of the Department of
Industrial Relations for the State of Alabama
for the use of the Unemployment Compensation Trust Fund
and the Employment Security Administration Enhancement Fund.

VS.

J F Steel & Machinery, Inc.
(Employer)

1640 King James Dr.
Alabaster, AL 35007-9192
(Address)

Account No. 00-244109-00-117

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code of Alabama 1975, the State Department of Industrial Relations hereby certifies that the above-named employer, J F Steel & Machinery, Inc. is due the Alabama Department of Industrial Relations for the use of the Alabama Unemployment Compensation Trust Fund and Employment Security Administration Enhancement Fund the amount of sixty six & 80/100 dollars (\$66.80) as unemployment contributions, two & 54/100 dollars (\$2.54) as employment security assessment, plus four & 83/100 dollars (\$4.83) interest and penalty in the amount of eleven & 93/100 dollars (\$11.93). Total eighty six & 10/100 dollars (\$86.10) for the payment of all of which amounts the said Department of Industrial Relations hereby claims a lien upon all property and right to property, real or personal, belonging to said employer.

IN WITNESS WHEREOF the State Department of Industrial Relations, acting by and through Lenora W. Pate, Director of Industrial Relations, hereunto set its name under its official seal, this the 2nd day of December, 1993.

ALABAMA DEPARTMENT OF INDUSTRIAL
RELATIONS

BY: Lenora W. Pate

Lenora W. Pate, Director of the
Department of Industrial Relations
for the State of Alabama for the use
of the Unemployment Compensation
Trust Fund and the Employment
Security Administration Enhancement
Fund

Approved by
George Cocoris
Attorney for said

Bonnie Perez
Industrial Relations Building
649 Monroe Street
Montgomery, Alabama 36131
The Person Who Prepared This Lien

12/13/1993-39824
11:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HJS .00

Inst # 1993-39824

13/1993-39824
5 AM CERTIFIED
COUNTY JUDGE OF PROBATE
001 HJS .00