

93090134

ALABAMA
RELEASE DEED
Loan No.: 624222-6
PIF: 9/30/93

Prepared by: Pamela Warford
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: WILLIAM M. FOSHEE AND PATRICIA B. FOSHEE, HUSBAND AND WIFE

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded in the office of the Judge of Probate for
SHELBY COUNTY, ALABAMA.

Document No., Volume, Page, Mortgage Date:

DOC #1992-21604, DATED AUGUST 18, 1992

Address of Property: 5120 Stratford Road
Birmingham AL 35242

Dated: October 08, 1993

HOUSEHOLD BANK, F.S.B.


SEAN ROCKWAY Asst. Vice President

State of Illinois)

County of DuPage)

On October 08, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this October 08, 1993.


Notary Public/Commission Expires:

~~~~~  
"OFFICIAL SEAL"  
Brian James Randolph  
Notary Public, State of Illinois  
My Commission Expires 5/4/97  
~~~~~

When recorded, please return to: William M. Foshee
5120 Stratford Road
Birmingham AL 35242

AL501
P04

Inst # 1993-39799

12/13/1993-39799
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJS 11.00

STEWART TITLE

Loan No.: 624222-6

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 18, ACCORDING TO THE SURVEY OF MEADOW BROOK, 13TH SECTOR, AS RECORDED IN
MAP BOOK 9, PAGE 34, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,
ALABAMA.

LG001
P04

Inst # 1993-39799
12/13/1993-39799
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HJS 11.00