ASSIGNMENT OF MORTGAGE
STATE OF ALABAMA
COUNTY OF JEFFERSON
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign untoCountrywide
Funding Corporation that certain mortgage in the amount of
\$ 158.400.00 , executed by Richard C. Green and wife, Rhonda Kay Green
bearing date of the 18th day of October , 19 93 , on property described as:
bearing date of the 18th day of October , 19 93 , on property described as: Lot 23, according to the Map of Valley Brook, Phase IV. 33 recorded in Map Book 14, page 84, in the Probate Office of Shelby County, Llabama.
14, page 84, in the Probate Office of Shelby County, Alabama.
THIS ASSIGNMENT IS BEING RE-RECORDED TO SHOW THE RE-RECORDED MORTGAGE RECORDED IN INSTRUMENT NO. 1993-39796.
and recorded in Book Mas Page 34715 of the more records sin the Office of the Judge of Probate of Shelby County, Alabama, together with the debt
Short 11 = 14 AM CL. TO PROBATE
and recorded in Beok 1995 Page 14/13 of the morning grant ecords sin the Office of
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be 25
evecuted on the 18th day of October 10.93

LIBERTY MORTGAGE CORPORATION

Charlotte C. Leddo, Corporate Secretary

SHELDY COUNTY JUDGE OF PROBATE 8.50 001 NJS

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 18th day of October

STEWART TITLE

My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Feb. 8, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.