

State of ALABAMA
County of Shelby

Ref. Number:
Loan Number:

ASSIGNMENT OF MORTGAGE

For Value Received, First United Mortgage Corporation hereby grants, bargains, sells, conveys, assigns and delivers unto Express America Mortgage Corporation, whose post office address is 9060 East Via Linda Street, Scottsdale, Arizona 85258-5416, its successors and/or assigns, that certain mortgage executed by Ronnie A. Bush

to First United Mortgage Corporation together with the debt thereby secured and all of the notes therein described, without recourse, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage and described more fully as follows:

LOT 12-A, BLOCK 1, ACCORDING TO A RESURVEY OF LOT 12, BLOCK 1, WOODFORD AS RECORDED IN MAP BOOK 9, PAGE 77, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

To have and to hold unto Express America Mortgage Corporation, its successors and/or assigns forever.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Security Instrument. Inst # 1993-39780

In Witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized representatives to be effective as of

By:

Shirley Hunt

Shirley Hunt

President

State of Alabama §
County of Jefferson §

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that

Shirley Hunt, whose name as President of First United Mgt., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such representative and with full authority, executed the same voluntarily for and as the act of said

Given under my hand and official stamp this 26th day of October, 1993.

[Signature]
Notary Public

This Instrument Prepared By:

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: AUG. 12, 1995.
BONDED THRU WESTERN SURETY CO.

After Recording Mail To:
Express America Mortgage Corporation
9060 East Via Linda Street, Scottsdale, Arizona 85258-5416

12/13/1993-39782
08:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
NOV 1993 8:30

Inst # 1993-39782