

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by Benjamin H. Johnson III, in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded in the Office of the Judge of Probate, Shelby County, Birmingham, Alabama, in Mortgage Book Volume 090, Page 842, has been paid in full, receipt of which is hereby acknowledged and said Union State Bank of Birmingham, Alabama, a corporation, does by these presents constitute and appoint Judge of Probate, Shelby County, Birmingham, Alabama, its true and lawful attorney, in its name and stead and on its behalf to enter a complete discharge and satisfaction of said mortgage on the margin of said record and does hereby confirm the acts of its said attorney in the premises as fully as if done by the Bank.

IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a Corporation, has hereunto caused its corporate name to be signed and its Corporate seal to be affixed by Charles Waldrop, Vice President, on this 8th day of December, 1993.

UNION STATE BANK, BIRMINGHAM, ALABAMA

BY:

Charles Waldrop
Charles Waldrop
Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles Waldrop, Vice President of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 8th day of December, 1993

Anne S. Chandler
NOTARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 15, 1997

12/13/1993-39777
08:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HJS 8.50

Inst # 1993-39777