

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

This instrument prepared by  
Craig G. Cornwell  
Senior Attorney  
Office of the General Counsel  
U. S. Department of Agriculture  
Suite 205, Sterling Centre  
4121 Carmichael Road  
Montgomery, Alabama 36106

Inst # 1993-39776

DEED OF FORECLOSURE

KNOW ALL MEN BY THESE PRESENTS that:

THIS INDENTURE, made and entered into this 26th day of October, 1993, by and between THE UNITED STATES OF AMERICA, acting by and through the Farmers Home Administration, United States Department of Agriculture, GRANTOR and MORTGAGEE, under the terms of the mortgage given by PATRICIA PATTERSON, AN UNMARRIED WOMAN, MORTGAGOR, hereinafter whether or not singular or plural, and the UNITED STATES OF AMERICA, GRANTEE, as the maker of the highest and best bid at that foreclosure sale held under the terms of the mortgage,

WITNESSETH, that,

WHEREAS on February 28, 1988, Patricia Patterson, an unmarried woman, as mortgagor, executed and delivered to the United States of America, acting by and through the Farmers Home Administration, United States Department of Agriculture, as mortgagee, a mortgage on certain real property recorded in Real Record 173, at Pages 10-13, and rerecorded on April 20, 1988, in Real Record 180, at Pages 770-773, in the Office of the Judge of Probate of Shelby County, Alabama to secure the payment of the indebtedness therein described to the mortgage; and

WHEREAS in said mortgage, should default be made in the payment of any installment due under any promissory note or any extension or renewal therefore of, or agreement supplementary thereto, secured by said mortgage, or should the mortgagor fail to keep any covenant, condition or agreement contained in said mortgage, the mortgagee was authorized and empowered to declare the entire indebtedness secured by the mortgage due and payable and to foreclose said mortgage; and

WHEREAS in said mortgage, the mortgagee was authorized and empowered, in case of default, to sell the real property taken as security for said indebtedness, in compliance with the power of sale provision contained in said mortgage and the laws of the State of Alabama; and

WHEREAS the mortgagor is in default according to the terms and provisions of the said mortgage and the mortgagee has accelerated the payment of the said indebtedness declaring all of said indebtedness to be due and payable; and

12/13/1993-39776  
08:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 HJS 14.50

FmHA, P.O. Box 1530, Clanton AL 35045

WHEREAS the United States of America has caused a Notice of Foreclosure Sale to be published once a week for three successive weeks preceding the date of foreclosure sale in \_\_\_\_\_

THE SHELBY COUNTY REPORTER, a newspaper of general circulation published in \_\_\_\_\_ Shelby \_\_\_\_\_ County, Alabama, which notice stated the time, place and terms of sale; and

WHEREAS the United States of America has proceeded to sell real property described in said mortgage before the courthouse door in \_\_\_\_\_ Shelby \_\_\_\_\_ County, Alabama, during the legal hours of sale on the 21st day of October, 1993 at public outcry at the hour of 3:20 pm to the highest bidder for cash; and

WHEREAS at said sale the last, best and highest bid for the described property in the aforementioned mortgage was the bid in the amount of Thirty Nine Thousand Dollars and No Cents (\$ 39,000.00 ) made by the United States of America;

NOW, THEREFORE in consideration of the premises and the sum of \$ 39,000.00, the grantor and mortgagee under the power of the sale contained in said mortgage, does hereby grant, sell, bargain and convey unto the United States of America, and its assigns, the following described properties situated in Shelby County, Alabama, to-wit:

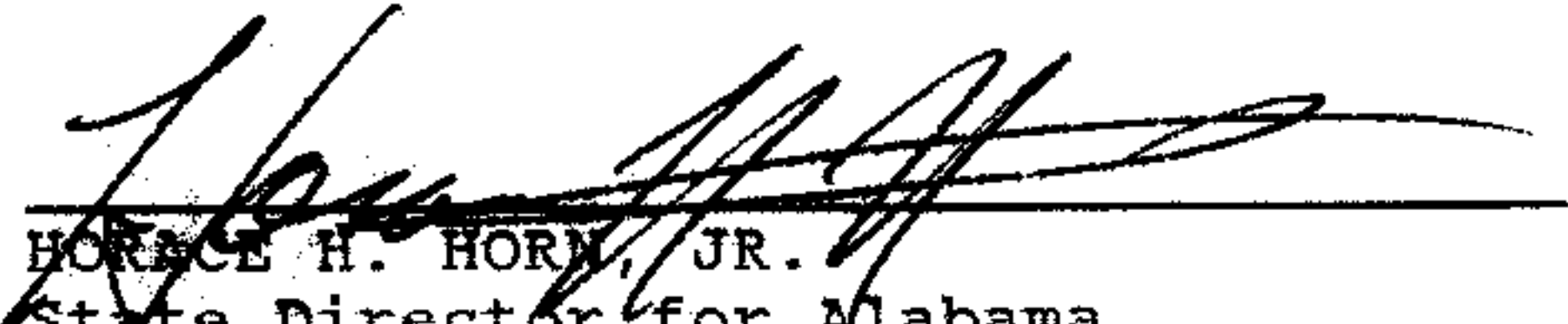
Commence at the Southeast corner of Section 4, Township 24 North, Range 15 East, thence run North along the East line of said Section 127.00 feet to the South R.O.W. line of Spring Creek Road (County Road 46); thence turn left and run Westerly along said R.O.W. line 138.69 feet to the point of beginning; thence continue along said R.O.W. 150.01 feet; thence turn 91 deg. 06 min. 48 sec. left from tangent and run 150.00 feet; thence turn 90 deg. left and run 150.00 feet; thence turn 90 deg. left and run 150.00 feet to the point of beginning.

TO HAVE AND TO HOLD the above described property unto grantee herein and its assigns, forever, subject to the statutory right of redemption as provided by the laws of the State of Alabama.

IN WITNESS WHEREOF, the United States of America has caused this conveyance to be executed by its duly authorized representative, the State Director for Alabama, Farmers Home Administration, the United States Department of Agriculture pursuant to the authority contained in Title VII, Code of Federal

UNITED STATES OF AMERICA  
GRANTOR and MORTGAGEE

By:

  
HORACE H. HORN, JR.  
State Director for Alabama  
Farmers Home Administration  
United States Department of Agriculture

STATE OF ALABAMA                    )  
  )  
COUNTY OF MONTGOMERY        )

ACKNOWLEDGMENT

I, SHERRIE S. PERDUE, a Notary Public in and for said County in said State, hereby certify that Horace H. Horn, Jr., whose name as State Director, Alabama, of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director, Alabama, of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 26th day of October, 1993.

  
Notary Public

(NOTARIAL SEAL)

My commission expires: August 14, 1995

Inst # 1993-39776

12/13/1993-39776  
08:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 KJS 14.50