Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

1993-39723
#
Inst

This instrument was prepared by: (Name) HOLLIMAN, SHOCKLEY & KELLY (Address) 3821 Lorna Road, Suite 110 Birmingham, Alabama 35244	Send Tax Notice to: (Name) LINDA G. SCHMOHL (Address) 128 Wagon Trail Alabaster, Alabama 35007
CORPORATION FOR	M WARRANTY DEED
STATE OF ALABAMA JEFFERSON COUNTY KNOW ALL	MEN BY THESE PRESENTS,
That in consideration of One Hundred Thirty-for	ur Thousand Five Hundred & $\frac{No}{100}$ DOLLARS
to the undersigned grantor, FIRST HERITAGE HOM	a compantion
(herein referred to as GRANTOR) in hand paid by the grante	ee herein, the receipt of which is hereby acknowledged, the said

GRANTOR does by these presentes, grant, bargain, sell and convey unto LINDA G. SCHMOHL therein referred to as GRANTEE, whether one or more), the following described real estate, situated in <u>Shelby</u>

County, Alabama, to-wit: Lot 29, Sector 5, according to the map of Apache Ridge Subdivision, as

recorded in Map Book 17 page 62 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

hereby certify that

1. Taxes for the year 1994 and subsequent years.

D. L. Crockett

2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.

\$115,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

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12/10/1993-39723 02:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 28.00 DO1 MEL

TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its	President, who is
authorized to execute this conveyance, hereto set its signature and this the 6th day of December	, 19 <u>93</u>
ATTEST: Secretary	By L. CROCKETT President
STATE OF ALABAMA JEFFERSON County the undersigned authority	a Notary Public in and for said County, in said State

, a corporation, is signed President of FIRST HERITAGE HOMES, INC. whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

93 ecember day of Given under my hand and official seal, this the 6th MY COMMISSION EXPIRES: Notary Public